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Matthew 13:18-23

- 18 Hear ye therefore the parable of the sower.  
 19 When any one heareth the word of the kingdom,  
 and understandeth it not,  
 then cometh the wicked one, and catcheth away  
 that which was sown in his heart.  
 This is he which received seed by the way side.  
 20 But he that received the seed into stony places,  
 the same is he that heareth the word, and anon  
 with joy receiveth it;  
 21 Yet hath he not root in himself,  
 but dureth for a while: for when  
 tribulation or persecution ariseth  
 because of the word,  
 by and by he is offended.  
 22 He also that received seed among the thorns  
 is he that heareth the word;  
 and the care of this world,  
 and the deceitfulness of riches,  
 choke the word,  
 and he becometh unfruitful.  
 23 But he that received seed into the good ground is he  
 that heareth the word,  
 and understandeth it;  
 which also beareth fruit, and bringeth forth,  
 some an hundredfold, some sixty, some thirty.

&lt;|60

Mark 4:14-20

- 14 The sower soweth the word.  
 15 And these are they by the way side,  
 where the word is sown; but  
 when they have heard, Satan cometh  
 immediately, and taketh away the word  
 that was sown in their hearts.  
 16 And these are they likewise  
 which are sown on stony ground;  
 who, when they have heard the word,  
 immediately receive it with gladness;  
 17 And have no root in themselves,  
 and so endure but for a time: afterward,  
 when affliction or persecution ariseth  
 for the word's sake,  
 immediately they are offended.  
 18 And these are they which are sown among thorns;  
 such as hear the word,  
 19 And the cares of this world,  
 and the deceitfulness of riches,  
 and the lusts of other things entering in,  
 choke the word,  
 and it becometh unfruitful.  
 20 And these are they which are sown on good ground;  
 such as hear the word, and receive it,  
 and bring forth fruit,  
 some thirtyfold, some sixty, and some an hundred.

&lt;|60

Luke 8:11-15

- 11 Now the parable is this:



- The seed is the word of God.
- 12 Those by the way side are they that hear;  
then cometh the devil, and taketh away  
the word out of their hearts, lest  
they should believe and be saved.
- 13 They on the rock are they, which,  
when they hear, receive the word with joy;  
and these have no root, which for a while believe,  
and in time of temptation fall away.
- 14 And that which fell among thorns are they, which,  
when they have heard, go forth,  
and are choked with cares and  
riches and pleasures of this life,  
and bring no fruit  
to perfection.
- 15 But that on the good ground are they,  
which in an honest and good heart,  
having heard the word, keep it,  
and bring forth fruit  
with patience.

## Parable Of The Tares

&lt;|105

Matthew 13:24-30

- 24 Another parable put he forth unto them, saying,  
The kingdom of heaven is likened unto  
a man which sowed good seed in his field:
- 25 But while men slept, his enemy came and  
sowed tares among the wheat, and went his way.
- 26 But when the blade was sprung up,  
and brought forth fruit, then  
appeared the tares also.
- 27 So the servants of the householder came and  
said unto him, Sir, didst not thou sow  
good seed in thy field? from whence then  
hath it tares?
- 28 He said unto them, An enemy hath done this.  
The servants said unto him, Wilt thou then  
that we go and gather them up?
- 29 But he said, Nay; lest while ye gather up the tares,  
ye root up also the wheat with them.
- 30 Let both grow together until the harvest:  
and in the time of harvest I will say to the reapers,  
Gather ye together first the tares,  
and bind them in bundles  
to burn them:  
but gather the wheat  
into my barn.

## Parable Of The Growing Seed

262|&gt;

Mark 4:26-29

- 26 And he said, So is the kingdom of God,  
as if a man should cast seed into the ground;
- 27 And should sleep, and rise night and day,  
and the seed should spring and grow up,  
he knoweth not how.
- 28 For the earth bringeth forth fruit of herself;  
first the blade, then the ear,



- after that the full corn in the ear.
- 29 But when the fruit is brought forth,  
immediately he putteth in the sickle,  
because the harvest is come.

## Parable Of The Mustard Seed 105

103|&gt;

Matthew 13:31-32

- 31 Another parable put he forth unto them, saying,  
The kingdom of heaven is like to a grain of mustard seed,  
which a man took, and sowed in his field:  
32 Which indeed is the least of all seeds:  
but when it is grown, it is the greatest  
among herbs, and becometh a tree,  
so that the birds of the air come  
and lodge in the branches thereof.

&lt;|112

Mark 4:30-32

- 30 And he said,  
Whereunto shall we liken the kingdom of God?  
or with what comparison shall we compare it?  
31 It is like a grain of mustard seed, which,  
when it is sown in the earth, is less  
than all the seeds that be in the earth:  
32 But when it is sown, it groweth up,  
and becometh greater than all herbs,  
and shooteth out great branches; so that the  
fowls of the air may lodge under the shadow of it.

189|&gt;

Luke 13:18-19

- 18 Then said he,  
Unto what is the kingdom of God like?  
and whereunto shall I resemble it?  
19 It is like a grain of mustard seed,  
which a man took, and cast into his garden;  
and it grew, and waxed a great tree; and the  
fowls of the air lodged in the branches of it.

## Parable Of The Leaven 106

&lt;|112

Matthew 13:33

- 33 Another parable spake he unto them;  
The kingdom of heaven is like unto leaven,  
which a woman took, and hid  
in three measures of meal,  
till the whole was leavened.

&lt;|190

Luke 13:20-21

- 20 And again he said, Whereunto  
shall I liken the kingdom of God?  
21 It is like leaven,  
which a woman took and hid  
in three measures of meal,  
till the whole was leavened.

## He Expounds The Tares 107

112|&gt;

Matthew 13:36-43

- 36 Then Jesus sent the multitude away, and went into  
the house: and his disciples came unto him, saying,  
Declare unto us the parable of the tares of the field.  
37 He answered and said unto them,



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He that soweth the good seed is the Son of man;  
38 The field is the world;  
the good seed are the children of the kingdom;  
but the tares are the children of the wicked one;  
39 The enemy that sowed them is the devil;  
the harvest is the end of the world;  
and the reapers are the angels.  
40 As therefore the tares  
are gathered and burned in the fire;  
so shall it be in the end of this world.  
41 The Son of man shall send forth his angels, and they  
shall gather out of his kingdom all things that offend,  
and them which do iniquity;  
42 And shall cast them into a furnace of fire:  
there shall be wailing and gnashing of teeth.  
43 Then shall the righteous shine forth as the sun  
in the kingdom of their Father.  
Who hath ears to hear, let him hear.

108

#### Parable Of The Hidden Treasure

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Matthew 13:44

44 Again, the kingdom of heaven  
is like unto treasure hid in a field; the which  
when a man hath found, he hideth,  
and for joy thereof goeth  
and selleth all that he hath,  
and buyeth that field.

109

#### Parable Of The Pearl

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Matthew 13:45-46

45 Again, the kingdom of heaven is like unto  
a merchant man, seeking goodly pearls:  
46 Who, when he had found  
one pearl of great price,  
went and sold  
all that he had,  
and bought it.

110

#### Parable Of The Net

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Matthew 13:47-51

47 Again, the kingdom of heaven  
is like unto a net, that was cast into the sea,  
and gathered of every kind:  
48 Which, when it was full,  
they drew to shore, and sat down,  
and gathered the good into vessels,  
but cast the bad away.  
49 So shall it be at the end of the world:  
the angels shall come forth, and sever  
the wicked from among the just,  
50 And shall cast them into the furnace of fire:  
there shall be wailing and gnashing of teeth.  
51 Jesus saith unto them,  
Have ye understood all these things?  
They say unto him, Yea, Lord.

<|31

Matthew 13:52-53

52 Then said he unto them, **Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.**

53 And it came to pass, that when Jesus had finished these parables, he departed thence.

## Parables Are Prophecy Fulfilled 112

106|107

Matthew 13:34-35

34 All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

105|114

Mark 4:33-34

33 And with many such parables spake he the word unto them, as they were able to hear it.

34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

## Three Prospective Followers 113

45|>

Matthew 8:18-22

18 Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

19 And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

20 And Jesus saith unto him, **The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.**

21 And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

22 But Jesus said unto him, **Follow me; and let the dead bury their dead.**

177|178

Luke 9:57-62

57 And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest.

58 And Jesus said unto him, **Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.**



- <sup>59</sup> And he said unto another, **Follow me.**  
 But he said, Lord, suffer me first  
 to go and bury my father.
- <sup>60</sup> Jesus said unto him, **Let the dead bury their dead:  
 but go thou and preach the kingdom of God.**
- <sup>61</sup> And another also said, Lord,  
 I will follow thee; but  
 let me first  
 go bid them farewell,  
 which are at home at my house.
- <sup>62</sup> And Jesus said unto him, **No man,  
 having put his hand to the plough,  
 and looking back,  
 is fit for the kingdom of God.**

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Matthew 8:23-27

- <sup>23</sup> And when he was entered into a ship,  
 his disciples followed him.
- <sup>24</sup> And, behold,  
 there arose a great tempest in the sea, insomuch  
 that the ship was covered with the waves:  
 but he was asleep.
- <sup>25</sup> And his disciples came to him, and awoke him, saying,  
 Lord, save us: we perish.
- <sup>26</sup> And he saith unto them, **Why are ye fearful,  
 O ye of little faith?**  
 Then he arose, and rebuked the winds and the sea;  
 and there was a great calm.
- <sup>27</sup> But the men marvelled, saying,  
 What manner of man is this,  
 that even the winds and the sea obey him!

112|&gt;

Mark 4:35-41

- <sup>35</sup> And the same day, when the even was come,  
 he saith unto them, **Let us pass over unto the other side.**
- <sup>36</sup> And when they had sent away the multitude,  
 they took him even as he was in the ship. And  
 there were also with him other little ships.
- <sup>37</sup> And there arose a great storm of wind, and the  
 waves beat into the ship, so that it was now full.
- <sup>38</sup> And he was in the hinder part of the ship,  
 asleep on a pillow: and they awake him,  
 and say unto him, Master, carest thou not  
 that we perish?
- <sup>39</sup> And he arose, and rebuked the wind,  
 and said unto the sea, **Peace, be still.**  
 And the wind ceased, and there was a great calm.
- <sup>40</sup> And he said unto them,  
**Why are ye so fearful?  
 how is it that ye have no faith?**
- <sup>41</sup> And they feared exceedingly, and said one  
 to another, What manner of man is this,  
 that even the wind and the sea obey him?

99|&gt;

Luke 8:22-25

- <sup>22</sup> Now it came to pass on a certain day,  
 that he went into a ship with his disciples:  
 and he said unto them,



Let us go over unto the other side of the lake.

And they launched forth.

<sup>23</sup> But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled with water, and were in jeopardy.

<sup>24</sup> And they came to him, and awoke him, saying, Master, master, we perish.

Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

<sup>25</sup> And he said unto them, **Where is your faith?**

And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

## The Legion Into The Swine 115

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Matthew 8:28-34

<sup>28</sup> And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

<sup>29</sup> And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

<sup>30</sup> And there was a good way off from them an herd of many swine feeding.

<sup>31</sup> So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

<sup>32</sup> And he said unto them, **Go.** And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

<sup>33</sup> And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

<sup>34</sup> And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts.

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Mark 5:1-20

<sup>1</sup> And they came over unto the other side of the sea, into the country of the Gadarenes.

<sup>2</sup> And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

<sup>3</sup> Who had his dwelling among the tombs; and no man could bind him, no, not with chains:

<sup>4</sup> Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces:



- neither could any man tame him.
- <sup>5</sup> And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.
- <sup>6</sup> But when he saw Jesus afar off, he ran and worshipped him,
- <sup>7</sup> And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.
- <sup>8</sup> For he said unto him, **Come out of the man, thou unclean spirit.**
- <sup>9</sup> And he asked him, **What is thy name?** And he answered, saying, My name is Legion: for we are many.
- <sup>10</sup> And he besought him much that he would not send them away out of the country.
- <sup>11</sup> Now there was there nigh unto the mountains a great herd of swine feeding.
- <sup>12</sup> And all the devils besought him, saying, Send us into the swine, that we may enter into them.
- <sup>13</sup> And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.
- <sup>14</sup> And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done.
- <sup>15</sup> And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.
- <sup>16</sup> And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine.
- <sup>17</sup> And they began to pray him to depart out of their coasts.
- <sup>18</sup> And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.
- <sup>19</sup> Howbeit Jesus suffered him not, but saith unto him, **Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.**
- <sup>20</sup> And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel.
- <sup>26</sup> And they arrived at the country of the Gadarenes, which is over against Galilee.
- <sup>27</sup> And when he went forth to land, there met him out of the city a certain man,

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Luke 8:26-39





which had devils long time, and ware no clothes,  
neither abode in any house, but in the tombs.

<sup>28</sup> When he saw Jesus, he cried out, and fell down  
before him, and with a loud voice said,  
What have I to do with thee, Jesus,  
thou Son of God most high?  
I beseech thee, torment me not.

<sup>29</sup> (For he had commanded the unclean spirit  
to come out of the man. For oftentimes it had  
caught him: and he was kept bound with chains  
and in fetters; and he brake the bands, and  
was driven of the devil into the wilderness.)

<sup>30</sup> And Jesus asked him, saying,

**What is thy name?**

And he said, Legion:

because many devils were entered into him.

<sup>31</sup> And they besought him that he would not  
command them to go out into the deep.

<sup>32</sup> And there was there an herd of many swine  
feeding on the mountain: and they besought him  
that he would suffer them to enter into them.  
And he suffered them.

<sup>33</sup> Then went the devils out of the man, and entered  
into the swine: and the herd ran violently  
down a steep place into the lake,  
and were choked.

<sup>34</sup> When they that fed them saw what was done, they fled,  
and went and told it in the city and in the country.

<sup>35</sup> Then they went out to see what was done;  
and came to Jesus, and found the man,  
out of whom the devils were departed, sitting  
at the feet of Jesus, clothed, and in his right mind:  
and they were afraid.

<sup>36</sup> They also which saw it told them by what means  
he that was possessed of the devils was healed.

<sup>37</sup> Then the whole multitude of the country of  
the Gadarenes round about besought him  
to depart from them;  
for they were taken with great fear:  
and he went up into the ship,  
and returned back again.

<sup>38</sup> Now the man out of whom the devils were departed  
besought him that he might be with him:  
but Jesus sent him away, saying,

<sup>39</sup> **Return to thine own house, and shew  
how great things God hath done unto thee.**

And he went his way,  
and published throughout the whole city  
how great things Jesus had done unto him.

He Is Called To Jairus' Daughter 116

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Mark 5:21-24

<sup>21</sup> And when Jesus was passed over again  
by ship unto the other side,  
much people gathered unto him:  
and he was nigh unto the sea.

<sup>22</sup> And, behold, there cometh one of the



rulers of the synagogue, Jairus by name;  
and when he saw him, he fell at his feet,

<sup>23</sup> And besought him greatly, saying,  
My little daughter lieth at the point of death:  
I pray thee, come and lay thy hands on her,  
that she may be healed; and she shall live.

<sup>24</sup> And Jesus went with him;  
and much people followed him,  
and thronged him.

51|>

Matthew 9:18-19

<sup>18</sup> While he spake these things unto them, behold,  
there came a certain ruler, and worshipped him,  
saying, My daughter is even now dead:  
but come and lay thy hand upon her,  
and she shall live.

<sup>19</sup> And Jesus arose, and followed him,  
and so did his disciples.

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Luke 8:40-42

<sup>40</sup> And it came to pass, that, when Jesus was returned,  
the people gladly received him:  
for they were all waiting for him.

<sup>41</sup> And, behold, there came a man named Jairus,  
and he was a ruler of the synagogue: and  
he fell down at Jesus' feet, and besought  
him that he would come into his house:

<sup>42</sup> For he had one only daughter, about  
twelve years of age, and she lay a dying.  
But as he went the people thronged him.

### A Woman Touches His Garment

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Matthew 9:20-22

<sup>20</sup> And, behold, a woman, which was diseased with  
an issue of blood twelve years, came behind him,  
and touched the hem of his garment:

<sup>21</sup> For she said within herself,  
If I may but touch his garment,  
I shall be whole.

<sup>22</sup> But Jesus turned him about,  
and when he saw her, he said, **Daughter,**  
**be of good comfort;**  
**thy faith hath made thee whole.**

And the woman was made whole from that hour.

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Mark 5:25-34

<sup>25</sup> And a certain woman, which had  
an issue of blood twelve years,

<sup>26</sup> And had suffered many things of many physicians,  
and had spent all that she had,  
and was nothing bettered,  
but rather grew worse,

<sup>27</sup> When she had heard of Jesus, came in the press behind,  
and touched his garment.

<sup>28</sup> For she said, If I may touch but his clothes,  
I shall be whole.

<sup>29</sup> And straightway the fountain of her blood  
was dried up; and she felt in her body  
that she was healed of that plague.

<sup>30</sup> And Jesus, immediately knowing in himself



that virtue had gone out of him,  
turned him about in the press, and said,  
**Who touched my clothes?**

<sup>31</sup> And his disciples said unto him, Thou seest  
the multitude thronging thee, and sayest thou,  
Who touched me?

<sup>32</sup> And he looked round about to see her  
that had done this thing.

<sup>33</sup> But the woman fearing and trembling,  
knowing what was done in her,  
came and fell down before him,  
and told him all the truth.

<sup>34</sup> And he said unto her, **Daughter,**  
**thy faith hath made thee whole;**  
**go in peace, and be whole of thy plague.**

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Luke 8:43-48

<sup>43</sup> And a woman having an issue of blood twelve years,  
which had spent all her living upon physicians,  
neither could be healed of any,

<sup>44</sup> Came behind him,  
and touched the border of his garment:  
and immediately her issue of blood stanchèd.

<sup>45</sup> And Jesus said, **Who touched me?**  
When all denied,  
Peter and they that were with him said,  
Master, the multitude throng thee  
and press thee, and sayest thou,  
Who touched me?

<sup>46</sup> And Jesus said,  
**Somebody hath touched me: for I perceive**  
**that virtue is gone out of me.**

<sup>47</sup> And when the woman saw that she was not hid,  
she came trembling, and falling down before him,  
she declared unto him before all the people  
for what cause she had touched him, and how  
she was healed immediately.

<sup>48</sup> And he said unto her, **Daughter,**  
**be of good comfort:**  
**thy faith hath made thee whole;**  
**go in peace.**

## He Raises Jairus' Daughter 118

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Mark 5:35-43

<sup>35</sup> While he yet spake, there came from the ruler  
of the synagogue's house certain which said,  
Thy daughter is dead:  
why troublest thou the Master any further?

<sup>36</sup> As soon as Jesus heard the word that was spoken,  
he saith unto the ruler of the synagogue,  
**Be not afraid, only believe.**

<sup>37</sup> And he suffered no man to follow him, save  
Peter, and James, and John the brother of James.

<sup>38</sup> And he cometh to the house of the ruler of  
the synagogue, and seeth the tumult,  
and them that wept and wailed greatly.

<sup>39</sup> And when he was come in, he saith unto them,  
**Why make ye this ado, and weep?**



the damsel is not dead, but sleepeth.

40 And they laughed him to scorn.  
But when he had put them all out,  
he taketh the father and the mother of  
the damsel, and them that were with him,  
and entereth in where the damsel was lying.

41 And he took the damsel by the hand,  
and said unto her, **Talitha cumi;**  
which is, being interpreted,  
**Damsel, I say unto thee,**  
**arise.**

42 And straightway the damsel arose, and walked;  
for she was of the age of twelve years.  
And they were astonished  
with a great astonishment.

43 And he charged them straitly that  
no man should know it; and commanded  
that something should be given her to eat.

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Matthew 9:23-26

23 And when Jesus came into the ruler's house, and  
saw the minstrels and the people making a noise,

24 He said unto them, **Give place:**  
**for the maid is not dead, but sleepeth.**  
And they laughed him to scorn.

25 But when the people were put forth,  
he went in, and took her by the hand,  
and the maid arose.

26 And the fame hereof went abroad into all that land.

<|122

Luke 8:49-56

49 While he yet spake, there cometh one from the  
ruler of the synagogue's house, saying to him,  
Thy daughter is dead; trouble not the Master.

50 But when Jesus heard it, he answered him, saying,  
**Fear not: believe only,**  
**and she shall be made whole.**

51 And when he came into the house,  
he suffered no man to go in,  
save Peter, and James, and John,  
and the father and the mother of the maiden.

52 And all wept, and bewailed her: but he said,  
**Weep not; she is not dead, but sleepeth.**

53 And they laughed him to scorn,  
knowing that she was dead.

54 And he put them all out, and took her by the hand,  
and called, saying, **Maid, arise.**

55 And her spirit came again, and she arose straightway:  
and he commanded to give her meat.

56 And her parents were astonished: but  
he charged them that they should tell  
no man what was done.

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Matthew 9:27-31

27 And when Jesus departed thence,  
two blind men followed him, crying, and saying,  
Thou Son of David, have mercy on us.

28 And when he was come into the house, the blind



- men came to him: and Jesus saith unto them,  
**Believe ye that I am able to do this?**  
 They said unto him, Yea, Lord.  
<sup>29</sup> Then touched he their eyes, saying,  
**According to your faith**  
**be it unto you.**  
<sup>30</sup> And their eyes were opened;  
 and Jesus straitly charged them,  
 saying, **See that no man know it.**  
<sup>31</sup> But they, when they were departed,  
 spread abroad his fame in all that country.

## Heals A Mute Man 120

&lt;|&gt;

Matthew 9:32-34

- <sup>32</sup> As they went out, behold, they brought to him  
 a dumb man possessed with a devil.  
<sup>33</sup> And when the devil was cast out,  
 the dumb spake: and the multitudes marvelled,  
 saying, It was never so seen in Israel.  
<sup>34</sup> But the Pharisees said, He casteth out  
 devils through the prince of the devils.

## Labourers Are Few 121

&lt;|&gt;

Matthew 9:35-38

- <sup>35</sup> And Jesus went about all the cities and villages,  
 teaching in their synagogues, and  
 preaching the gospel of the kingdom, and  
 healing every sickness and every disease among the people.  
<sup>36</sup> But when he saw the multitudes, he was  
 moved with compassion on them, because  
 they fainted, and were scattered abroad,  
 as sheep having no shepherd.  
<sup>37</sup> Then saith he unto his disciples,  
**The harvest truly is plenteous,**  
**but the labourers are few;**  
<sup>38</sup> **Pray ye therefore the Lord of the harvest,**  
**that he will send forth labourers**  
**into his harvest.**

## Jesus Calls Together The Twelve 122

&lt;|&gt;

Matthew 10:1-4

- <sup>1</sup> And when he had called unto him his twelve disciples,  
 he gave them power against unclean spirits,  
 to cast them out,  
 and to heal all manner of sickness  
 and all manner of disease.  
<sup>2</sup> Now the names of the twelve apostles are these;  
 The first, Simon, who is called Peter,  
 and Andrew his brother;  
 James the son of Zebedee,  
 and John his brother;  
<sup>3</sup> Philip, and Bartholomew; Thomas,  
 and Matthew the publican;  
 James the son of Alphaeus,  
 and Lebbaeus, whose surname was Thaddaeus;  
<sup>4</sup> Simon the Canaanite,



and Judas Iscariot,  
who also betrayed him.

31|&gt;

Mark 6:7

<sup>7</sup> And he called unto him the twelve,  
and began to send them forth by two and two;  
and gave them power over unclean spirits;

118|&gt;

Luke 9:1-2

<sup>1</sup> Then he called his twelve disciples together,  
and gave them power and authority  
over all devils, and to cure diseases.  
<sup>2</sup> And he sent them to preach the  
kingdom of God, and to heal the sick.

## He Instructs The Apostles

&lt;|&gt;

Matthew 10:5-15

<sup>5</sup> These twelve  
Jesus sent forth, and commanded them,  
saying, **Go not into the way of the Gentiles, and  
into any city of the Samaritans enter ye not:**  
<sup>6</sup> **But go rather to the lost sheep of the house of Israel.**  
<sup>7</sup> **And as ye go, preach, saying,**  
**The kingdom of heaven is at hand.**  
<sup>8</sup> **Heal the sick, cleanse the lepers,**  
**raise the dead, cast out devils:**  
**freely ye have received,**  
**freely give.**  
<sup>9</sup> **Provide neither gold, nor silver, nor brass in your purses,**  
<sup>10</sup> **Nor scrip for your journey,**  
**neither two coats,**  
**neither shoes,**  
**nor yet staves:**  
**for the workman is worthy of his meat.**  
<sup>11</sup> **And into whatsoever city or town ye shall enter,**  
**enquire who in it is worthy;**  
**and there abide till ye go thence.**  
<sup>12</sup> **And when ye come into an house, salute it.**  
<sup>13</sup> **And if the house be worthy,**  
**let your peace come upon it:**  
**but if it be not worthy,**  
**let your peace return to you.**  
<sup>14</sup> **And whosoever shall not receive you,**  
**nor hear your words,**  
**when ye depart out of that house or city,**  
**shake off the dust of your feet.**  
<sup>15</sup> **Verily I say unto you, It shall be more tolerable**  
**for the land of Sodom and Gomorrha**  
**in the day of judgment,**  
**than for that city.**

&lt;|127

Mark 6:8-11

<sup>8</sup> And commanded them that they should take  
nothing for their journey,  
save a staff only;  
no scrip, no bread,  
no money in their purse:  
<sup>9</sup> But be shod with sandals;  
and not put on two coats.  
<sup>10</sup> And he said unto them,



In what place soever ye enter into an house,  
there abide till ye depart from that place.

- 11 And whosoever shall not receive you, nor hear you,  
when ye depart thence, shake off the dust  
under your feet for a testimony against them.  
Verily I say unto you, It shall be more tolerable  
for Sodom and Gomorrha in the day of judgment,  
than for that city.

&lt;|127

Luke 9:3-5

- 3 And he said unto them,  
Take nothing for your journey,  
neither staves, nor scrip,  
neither bread, neither money;  
neither have two coats apiece.  
4 And whatsoever house ye enter into,  
there abide, and thence depart.  
5 And whosoever will not receive you,  
when ye go out of that city, shake off  
the very dust from your feet  
for a testimony against them.

## Sheep Among Wolves 124

&lt;|&gt;

Matthew 10:16-33

- 16 Behold, I send you forth  
as sheep in the midst of wolves:  
be ye therefore wise as serpents,  
and harmless as doves.  
17 But beware of men:  
for they will deliver you up to the councils,  
and they will scourge you in their synagogues;  
18 And ye shall be brought before governors and kings  
for my sake, for a testimony  
against them and the Gentiles.  
19 But when they deliver you up, take no thought  
how or what ye shall speak:  
for it shall be given you  
in that same hour what ye shall speak.  
20 For it is not ye that speak,  
but the Spirit of your Father  
which speaketh in you.  
21 And the brother shall deliver up the brother to death,  
and the father the child:  
and the children shall rise up against their parents,  
and cause them to be put to death.  
22 And ye shall be hated of all men for my name's sake:  
but he that endureth to the end shall be saved.  
23 But when they persecute you in this city,  
flee ye into another: for verily I say unto you,  
Ye shall not have gone over the cities of Israel,  
till the Son of man be come.  
24 The disciple is not above his master,  
nor the servant above his lord.  
25 It is enough for the disciple that he be  
as his master, and the servant as his lord.  
If they have called the master of the house  
Beelzebub, how much more shall  
they call them of his household?



- 26 Fear them not therefore:  
for there is nothing covered, that shall not be revealed;  
and hid, that shall not be known.
- 27 What I tell you in darkness, that speak ye in light:  
and what ye hear in the ear,  
that preach ye upon the housetops.
- 28 And fear not them which kill the body,  
but are not able to kill the soul:  
but rather fear him  
which is able to destroy  
both soul and body in hell.
- 29 Are not two sparrows sold for a farthing?  
and one of them shall not fall on the ground  
without your Father.
- 30 But the very hairs of your head are all numbered.
- 31 Fear ye not therefore,  
ye are of more value than many sparrows.
- 32 Whosoever therefore shall confess me before men,  
him will I confess also  
before my Father which is in heaven.
- 33 But whosoever shall deny me before men, him  
will I also deny before my Father which is in heaven.

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Luke 12:1-12

- 1 In the mean time,  
when there were gathered together  
an innumerable multitude of people,  
insomuch that they trode one upon another,  
he began to say unto his disciples first of all,  
Beware ye of the leaven of the Pharisees,  
which is hypocrisy.
- 2 For there is nothing covered, that shall not be revealed;  
neither hid, that shall not be known.
- 3 Therefore whatsoever ye have spoken in darkness  
shall be heard in the light;  
and that which ye have spoken in the ear in closets  
shall be proclaimed upon the housetops.
- 4 And I say unto you my friends,  
Be not afraid of them that kill the body,  
and after that have no more that they can do.
- 5 But I will forewarn you whom ye shall fear:  
Fear him, which after he hath killed  
hath power to cast into hell;  
yea, I say unto you,  
Fear him.
- 6 Are not five sparrows sold for two farthings,  
and not one of them  
is forgotten before God?
- 7 But even the very hairs of your head  
are all numbered. Fear not therefore:  
ye are of more value than many sparrows.
- 8 Also I say unto you,  
Whosoever shall confess me before men,  
him shall the Son of man also confess  
before the angels of God:
- 9 But he that denieth me before men  
shall be denied before the angels of God.
- 10 And whosoever shall speak a word





- against the Son of man, it shall be forgiven him:  
 but unto him that blasphemeth  
 against the Holy Ghost it shall not be forgiven.  
 11 And when they bring you unto the synagogues,  
 and unto magistrates, and powers,  
 take ye no thought how or what thing  
 ye shall answer, or what ye shall say:  
 12 For the Holy Ghost shall teach you  
 in the same hour what ye ought to say.

## Not Peace But The Sword 125

&lt;|&gt;

Matthew 10:34-38

- 34 Think not that I am come to send peace on earth:  
 I came not to send peace, but a sword.  
 35 For I am come to set a man at variance against  
 his father, and the daughter against her mother,  
 and the daughter in law against her mother in law.  
 36 And a man's foes shall be they of his own household.  
 37 He that loveth father or mother more than me  
 is not worthy of me:  
 and he that loveth son or daughter more than me  
 is not worthy of me.  
 38 And he that taketh not his cross,  
 and followeth after me,  
 is not worthy of me.  
 39 He that findeth his life shall lose it:  
 and he that loseth his life for my sake shall find it.

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Luke 12:49-53

- 49 I am come to send fire on the earth;  
 and what will I, if it be already kindled?  
 50 But I have a baptism to be baptized with;  
 and how am I straitened  
 till it be accomplished!  
 51 Suppose ye that I am come to give peace on earth?  
 I tell you, Nay;  
 but rather division:  
 52 For from henceforth there shall be five in one house  
 divided, three against two, and two against three.  
 53 The father shall be divided against the son,  
 and the son against the father; the mother against  
 the daughter, and the daughter against the mother;  
 the mother in law against her daughter in law,  
 and the daughter in law against her mother in law.

## Who Receives You Receives Me 126

&lt;|&gt;

Matthew 10:40-42

- 40 He that receiveth you receiveth me,  
 and he that receiveth me  
 receiveth him that sent me.  
 41 He that receiveth a prophet in the name of a prophet  
 shall receive a prophet's reward; and he that receiveth  
 a righteous man in the name of a righteous man  
 shall receive a righteous man's reward.  
 42 And whosoever shall give to drink unto one  
 of these little ones a cup of cold water only  
 in the name of a disciple, verily I say unto you,  
 he shall in no wise lose his reward.



&lt;|90

Matthew 11:1

- <sup>1</sup> And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

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Mark 6:12-13

- <sup>12</sup> And they went out, and preached that men should repent.  
<sup>13</sup> And they cast out many devils, and anointed with oil many that were sick, and healed them.

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Luke 9:6

- <sup>6</sup> And they departed, and went through the towns, preaching the gospel, and healing every where.

40|&gt;

John 5:1-15

- <sup>1</sup> After this there was a feast of the Jews; and Jesus went up to Jerusalem.  
<sup>2</sup> Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.  
<sup>3</sup> In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.  
<sup>4</sup> For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.  
<sup>5</sup> And a certain man was there, which had an infirmity thirty and eight years.  
<sup>6</sup> When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, **Wilt thou be made whole?**  
<sup>7</sup> The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.  
<sup>8</sup> Jesus saith unto him, **Rise, take up thy bed, and walk.**  
<sup>9</sup> And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.  
<sup>10</sup> The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed.  
<sup>11</sup> He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.  
<sup>12</sup> Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?  
<sup>13</sup> And he that was healed wist not who it was:



for Jesus had conveyed himself away,  
a multitude being in that place.

- 14 Afterward Jesus findeth him in the temple,  
and said unto him, **Behold,**  
**thou art made whole: sin no more,**  
**lest a worse thing come unto thee.**  
15 The man departed, and told the Jews  
that it was Jesus, which had made him whole.

## The Son Does As The Father 129

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John 5:16-47

- 16 And therefore did the Jews persecute Jesus,  
and sought to slay him, because  
he had done these things on the sabbath day.  
17 But Jesus answered them,  
**My Father worketh hitherto, and I work.**  
18 Therefore the Jews sought the more to kill him,  
because he not only had broken the sabbath,  
but said also that God was his Father,  
making himself equal with God.  
19 Then answered Jesus and said unto them,  
**Verily, verily, I say unto you,**  
**The Son can do nothing of himself,**  
**but what he seeth the Father do:**  
**for what things soever he doeth,**  
**these also doeth the Son likewise.**  
20 **For the Father loveth the Son,**  
**and sheweth him all things that himself doeth:**  
**and he will shew him greater works than these,**  
**that ye may marvel.**  
21 **For as the Father**  
**raiseth up the dead, and quickeneth them;**  
**even so the Son quickeneth whom he will.**  
22 **For the Father judgeth no man, but**  
**hath committed all judgment unto the Son:**  
23 **That all men should honour the Son,**  
**even as they honour the Father.**  
**He that honoureth not the Son**  
**honoureth not the Father which hath sent him.**  
24 **Verily, verily, I say unto you,**  
**He that heareth my word,**  
**and believeth on him that sent me,**  
**hath everlasting life, and**  
**shall not come into condemnation;**  
**but is passed from death unto life.**  
25 **Verily, verily, I say unto you,**  
**The hour is coming,**  
**and now is, when the dead**  
**shall hear the voice of the Son of God:**  
**and they that hear shall live.**  
26 **For as the Father hath life in himself;**  
**so hath he given to the Son**  
**to have life in himself;**  
27 **And**  
**hath given him authority to execute judgment also,**  
**because he is the Son of man.**  
28 **Marvel not at this:**



for the hour is coming, in the which  
 all that are in the graves  
 shall hear his voice,  
 29 And shall come forth;  
 they that have done good, unto the resurrection of life;  
 and they that have done evil,  
 unto the resurrection of damnation.  
 30 I can of mine own self do nothing: as I hear, I judge:  
 and my judgment is just; because  
 I seek not mine own will, but the will  
 of the Father which hath sent me.  
 31 If I bear witness of myself,  
 my witness is not true.  
 32 There is another that beareth witness of me;  
 and I know that the witness which  
 he witnesseth of me is true.  
 33 Ye sent unto John,  
 and he bare witness unto the truth.  
 34 But I receive not testimony from man:  
 but these things I say,  
 that ye might be saved.  
 35 He was a burning and a shining light:  
 and ye were willing for a season  
 to rejoice in his light.  
 36 But I have greater witness  
 than that of John: for the works  
 which the Father hath given me to finish,  
 the same works that I do, bear witness of me,  
 that the Father hath sent me.  
 37 And the Father himself, which hath sent me,  
 hath borne witness of me.  
 Ye have neither heard his voice at any time,  
 nor seen his shape.  
 38 And ye have not his word abiding in you:  
 for whom he hath sent,  
 him ye believe not.  
 39 Search the scriptures; for in them  
 ye think ye have eternal life:  
 and they are they which testify of me.  
 40 And ye will not come  
 to me, that ye might have life.  
 41 I receive not honour from men.  
 42 But I know you,  
 that ye have not the love of God in you.  
 43 I am come in my Father's name,  
 and ye receive me not:  
 if another shall come in his own name,  
 him ye will receive.  
 44 How can ye believe,  
 which receive honour one of another,  
 and seek not the honour that cometh  
 from God only?  
 45 Do not think that I will accuse you to the Father:  
 there is one that accuseth you,  
 even Moses, in whom ye trust.  
 46 For had ye believed Moses,  
 ye would have believed me:



for he wrote of me.  
 47 But if ye believe not his writings,  
 how shall ye believe my words?

## Herod Desires To Meet Him 130

31|> Matthew 14:1-2

- 1 At that time  
Herod the tetrarch heard of the fame of Jesus,
- 2 And said unto his servants, This is John the Baptist;  
he is risen from the dead; and therefore mighty works  
do shew forth themselves in him.

127|> Mark 6:14-16

- 14 And king Herod heard of him;  
(for his name was spread abroad:)  
and he said, That John the Baptist  
was risen from the dead, and therefore  
mighty works do shew forth themselves in him.
- 15 Others said, That it is Elias.  
And others said, That it is a prophet,  
or as one of the prophets.
- 16 But when Herod heard thereof, he said,  
It is John, whom I beheaded:  
he is risen from the dead.

127|133 Luke 9:7-9

- 7 Now Herod the tetrarch heard of all that  
was done by him: and he was perplexed,  
because that it was said of some,  
that John was risen from the dead;
- 8 And of some, that Elias had appeared; and of others,  
that one of the old prophets was risen again.
- 9 And Herod said, John have I beheaded:  
but who is this, of whom I hear such things?  
And he desired to see him.

## The Death Of John The Baptist 131

<|> Matthew 14:3-12

- 3 For Herod had laid hold on John,  
and bound him, and put him in prison  
for Herodias' sake, his brother Philip's wife.
- 4 For John said unto him,  
It is not lawful for thee to have her.
- 5 And when he would have put him to death,  
he feared the multitude, because  
they counted him as a prophet.
- 6 But when Herod's birthday was kept, the daughter  
of Herodias danced before them, and pleased Herod.
- 7 Whereupon he promised with an oath  
to give her whatsoever she would ask.
- 8 And she, being before instructed of her mother, said,  
Give me here John Baptist's head in a charger.
- 9 And the king was sorry: nevertheless  
for the oath's sake,  
and them which sat with him at meat,  
he commanded it to be given her.
- 10 And he sent, and beheaded John in the prison.
- 11 And his head was brought in a charger,  
and given to the damsel:



and she brought it to her mother.

- 12 And his disciples came,  
and took up the body,  
and buried it,  
and went and told Jesus.

<|133

Mark 6:17-29

- 17 For Herod himself  
had sent forth and laid hold upon John,  
and bound him in prison for Herodias' sake,  
his brother Philip's wife: for he had married her.
- 18 For John had said unto Herod, It is not lawful  
for thee to have thy brother's wife.
- 19 Therefore Herodias had a quarrel against him,  
and would have killed him; but she could not:
- 20 For Herod feared John,  
knowing that he was a just man and an holy,  
and observed him; and when he heard him,  
he did many things, and heard him gladly.
- 21 And when a convenient day was come,  
that Herod on his birthday made a supper to his  
lords, high captains, and chief estates of Galilee;
- 22 And when the daughter of the said Herodias  
came in, and danced, and pleased Herod  
and them that sat with him,  
the king said unto the damsel, Ask of me  
whatsoever thou wilt, and I will give it thee.
- 23 And he sware unto her,  
Whatsoever thou shalt ask of me, I will give it thee,  
unto the half of my kingdom.
- 24 And she went forth, and said unto her mother,  
What shall I ask?  
And she said,  
The head of John the Baptist.
- 25 And she came in straightway with haste unto the king,  
and asked, saying, I will that thou give me  
by and by in a charger  
the head of John the Baptist.
- 26 And the king was exceeding sorry;  
yet for his oath's sake, and  
for their sakes which sat with him,  
he would not reject her.
- 27 And immediately the king sent an executioner, and  
commanded his head to be brought: and he went  
and beheaded him in the prison,
- 28 And brought his head in a charger,  
and gave it to the damsel:  
and the damsel gave it to her mother.
- 29 And when his disciples heard of it, they came  
and took up his corpse,  
and laid it in a tomb.

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Matthew 14:13

- 13 When Jesus heard of it,  
he departed thence by ship  
into a desert place apart:  
and when the people had heard thereof,



they followed him  
on foot out of the cities.

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## The Twelve Return 133

131|>

Mark 6:30-32

<sup>30</sup> And the apostles gathered themselves together unto Jesus,  
and told him all things,  
both what they had done,  
and what they had taught.

<sup>31</sup> And he said unto them, **Come ye yourselves  
apart into a desert place,  
and rest a while:**

for there were many coming and going,  
and they had no leisure so much as to eat.

<sup>32</sup> And they departed into a desert place by ship privately.

130|>

Luke 9:10

<sup>10</sup> And the apostles, when they were returned,  
told him all that they had done.  
And he took them, and went aside  
privately into a desert place  
belonging to the city called Bethsaida.

## People Run To Follow Him 134

132|>

Matthew 14:14

<sup>14</sup> And Jesus went forth, and saw a great multitude,  
and was moved with compassion toward them,  
and he healed their sick.

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Mark 6:33-34

<sup>33</sup> And the people saw them departing, and many knew him,  
and ran afoot thither out of all cities, and outwent them,  
and came together unto him.

<sup>34</sup> And Jesus, when he came out, saw much people, and  
was moved with compassion toward them, because  
they were as sheep not having a shepherd:  
and he began to teach them  
many things.

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Luke 9:11

<sup>11</sup> And the people, when they knew it,  
followed him: and he received them,  
and spake unto them of the kingdom of God,  
and healed them that had need of healing.

129|>

John 6:1-4

<sup>1</sup> After these things Jesus went over the sea of Galilee,  
which is the sea of Tiberias.

<sup>2</sup> And a great multitude followed him,  
because they saw his miracles which  
he did on them that were diseased.

<sup>3</sup> And Jesus went up into a mountain,  
and there he sat with his disciples.

<sup>4</sup> And the passover, a feast of the Jews, was nigh.

## He Feeds The Five Thousand 135

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Matthew 14:15-21

<sup>15</sup> And when it was evening, his disciples came to him, saying,  
This is a desert place, and the time is now past;  
send the multitude away, that they may go



into the villages, and buy themselves victuals.

<sup>16</sup> But Jesus said unto them,

**They need not depart;  
give ye them to eat.**

<sup>17</sup> And they say unto him, We have here  
but five loaves, and two fishes.

<sup>18</sup> He said, **Bring them hither to me.**

<sup>19</sup> And he commanded the multitude to sit down on the grass,  
and took the five loaves, and the two fishes,  
and looking up to heaven,  
he blessed, and brake,  
and gave the loaves to his disciples,  
and the disciples to the multitude.

<sup>20</sup> And they did all eat, and were filled:  
and they took up of the fragments that remained  
twelve baskets full.

<sup>21</sup> And they that had eaten  
were about five thousand men,  
beside women and children.

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Mark 6:35-44

<sup>35</sup> And when the day was now far spent,  
his disciples came unto him, and said,  
This is a desert place, and now the time is far passed:

<sup>36</sup> Send them away, that they may go into the  
country round about, and into the villages, and buy  
themselves bread: for they have nothing to eat.

<sup>37</sup> He answered and said unto them,

**Give ye them to eat.**

And they say unto him, Shall we go and buy  
two hundred pennyworth of bread,  
and give them to eat?

<sup>38</sup> He saith unto them,

**How many loaves have ye? go and see.**

And when they knew, they say, Five, and two fishes.

<sup>39</sup> And he commanded them to make all sit  
down by companies upon the green grass.

<sup>40</sup> And they sat down in ranks, by hundreds, and by fifties.

<sup>41</sup> And when he had taken the five loaves and the two fishes,  
he looked up to heaven,  
and blessed, and brake the loaves,  
and gave them to his disciples to set before them;  
and the two fishes divided he among them all.

<sup>42</sup> And they did all eat, and were filled.

<sup>43</sup> And they took up twelve baskets full  
of the fragments, and of the fishes.

<sup>44</sup> And they that did eat of the loaves  
were about five thousand men.

<|151

Luke 9:12-17

<sup>12</sup> And when the day began to wear away, then came  
the twelve, and said unto him, Send the multitude away,  
that they may go into the towns and country  
round about, and lodge, and get victuals:  
for we are here in a desert place.

<sup>13</sup> But he said unto them,

**Give ye them to eat.**

And they said, We have no more but five loaves  
and two fishes; except we should go





and buy meat for all this people.

<sup>14</sup> For they were about five thousand men.

And he said to his disciples,

**Make them sit down by fifties in a company.**

<sup>15</sup> And they did so, and made them all sit down.

<sup>16</sup> Then he took the five loaves and the two fishes,  
and looking up to heaven, he blessed them,  
and brake, and gave to the disciples  
to set before the multitude.

<sup>17</sup> And they did eat, and were all filled:  
and there was taken up  
of fragments that remained to them  
twelve baskets.

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John 6:5-13

<sup>5</sup> When Jesus then lifted up his eyes, and saw  
a great company come unto him,  
he saith unto Philip,

**Whence shall we buy bread, that these may eat?**

<sup>6</sup> And this he said to prove him:  
for he himself knew what he would do.

<sup>7</sup> Philip answered him, Two hundred pennyworth of bread  
is not sufficient for them, that every one of them  
may take a little.

<sup>8</sup> One of his disciples, Andrew, Simon Peter's brother,  
saith unto him,

<sup>9</sup> There is a lad here, which hath  
five barley loaves, and two small fishes: but  
what are they among so many?

<sup>10</sup> And Jesus said, **Make the men sit down.**  
Now there was much grass in the place. So  
the men sat down, in number  
about five thousand.

<sup>11</sup> And Jesus took the loaves;  
and when he had given thanks,  
he distributed to the disciples, and  
the disciples to them that were set down;  
and likewise of the fishes as much as they would.

<sup>12</sup> When they were filled,  
he said unto his disciples,  
**Gather up the fragments that remain,  
that nothing be lost.**

<sup>13</sup> Therefore they gathered them together,  
and filled twelve baskets with the  
fragments of the five barley loaves,  
which remained over and above  
unto them that had eaten.

He Sends Everyone Away 136

<|138

Matthew 14:22

<sup>22</sup> And straightway Jesus constrained his disciples  
to get into a ship, and to go before him  
unto the other side,  
while he sent the multitudes away.

<|138

Mark 6:45-46

<sup>45</sup> And straightway he constrained his disciples to  
get into the ship, and to go to the other side  
before unto Bethsaida,



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while he sent away the people.

- <sup>46</sup> And when he had sent them away,  
he departed into a mountain to pray.

137|138

John 6:16-17

- <sup>16</sup> And when even was now come,  
his disciples went down unto the sea,  
<sup>17</sup> And entered into a ship, and went over the sea  
toward Capernaum. And it was now dark,  
and Jesus was not come to them.

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Avoids Being Made King

135|136

John 6:14-15

- <sup>14</sup> Then those men, when they had seen  
the miracle that Jesus did, said,  
This is of a truth that prophet  
that should come into the world.  
<sup>15</sup> When Jesus therefore perceived that they  
would come and take him by force,  
to make him a king,  
he departed again into a mountain  
himself alone.

138

Jesus Walks On The Water

136|>

Matthew 14:23-27

- <sup>23</sup> And when he had sent the multitudes away,  
he went up into a mountain apart to pray:  
and when the evening was come, he was there alone.  
<sup>24</sup> But the ship was now in the midst of the sea,  
tossed with waves: for the wind was contrary.  
<sup>25</sup> And in the fourth watch of the night  
Jesus went unto them, walking on the sea.  
<sup>26</sup> And when the disciples saw him walking on the sea,  
they were troubled, saying, It is a spirit;  
and they cried out for fear.  
<sup>27</sup> But straightway Jesus spake unto them, saying,  
**Be of good cheer;**  
**it is I;**  
**be not afraid.**

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Mark 6:47-50

- <sup>47</sup> And when even was come,  
the ship was in the midst of the sea,  
and he alone on the land.  
<sup>48</sup> And he saw them toiling in rowing;  
for the wind was contrary unto them:  
and about the fourth watch of the night  
he cometh unto them,  
walking upon the sea,  
and would have passed by them.  
<sup>49</sup> But when they saw him walking upon the sea,  
they supposed it had been a spirit, and cried out:  
<sup>50</sup> For they all saw him, and were troubled.  
And immediately he talked with them,  
and saith unto them,  
**Be of good cheer:**  
**it is I;**  
**be not afraid.**

- <sup>18</sup> And the sea arose by reason of a great wind that blew.  
<sup>19</sup> So when they had rowed about  
 five and twenty or thirty furlongs,  
 they see Jesus walking on the sea,  
 and drawing nigh unto the ship:  
 and they were afraid.  
<sup>20</sup> But he saith unto them,  
**It is I;**  
**be not afraid.**

### Peter Comes Down Out The Boat 139

&lt;|&gt;

Matthew 14:28-31

- <sup>28</sup> And Peter answered him and said,  
 Lord, if it be thou,  
 bid me come unto thee on the water.  
<sup>29</sup> And he said, **Come.**  
 And when Peter was come down out of the ship,  
 he walked on the water, to go to Jesus.  
<sup>30</sup> But when he saw the wind boisterous,  
 he was afraid; and beginning to sink,  
 he cried, saying, Lord,  
 save me.  
<sup>31</sup> And immediately Jesus  
 stretched forth his hand, and caught him,  
 and said unto him,  
**O thou of little faith,**  
**wherefore didst thou doubt?**

### They Return To The Ship, And Land 140

&lt;|&gt;

Matthew 14:32-33

- <sup>32</sup> And when they were come into the ship,  
 the wind ceased.  
<sup>33</sup> Then they that were in the ship  
 came and worshipped him, saying,  
 Of a truth thou art the Son of God.

138|&gt;

Mark 6:51-52

- <sup>51</sup> And he went up unto them into the ship;  
 and the wind ceased: and they  
 were sore amazed in themselves  
 beyond measure, and wondered.  
<sup>52</sup> For they considered not the miracle of the loaves:  
 for their heart was hardened.

138|142

John 6:21

- <sup>21</sup> Then they willingly received him into the ship:  
 and immediately the ship  
 was at the land whither they went.

### Crowds Touch His Garments 141

&lt;|143

Matthew 14:34-36

- <sup>34</sup> And when they were gone over,  
 they came into the land of Gennesaret.  
<sup>35</sup> And when the men of that place had knowledge of him,  
 they sent out into all that country round about,  
 and brought unto him all that were diseased;  
<sup>36</sup> And besought him that they might



only touch the hem of his garment:  
and as many as touched  
were made perfectly whole.

&lt;|143

Mark 6:53-56

- 53 And when they had passed over, they came into  
the land of Gennesaret, and drew to the shore.  
54 And when they were come out of the ship,  
straightway they knew him,  
55 And ran through that whole region round about, and  
began to carry about in beds those that were sick,  
where they heard he was.  
56 And whithersoever he entered,  
into villages, or cities, or country,  
they laid the sick in the streets,  
and besought him that they might touch  
if it were but the border of his garment:  
and as many as touched him  
were made whole.

140|169

John 6:22-71

- 22 The day following, when the people  
which stood on the other side of the sea saw  
that there was none other boat there, save  
that one whereinto his disciples were entered,  
and that Jesus  
went not with his disciples into the boat,  
but that his disciples were gone away alone;  
23 (Howbeit there came other boats from Tiberias  
nigh unto the place where they did eat bread,  
after that the Lord had given thanks:)  
24 When the people therefore saw  
that Jesus was not there, neither his disciples,  
they also took shipping, and came to Capernaum,  
seeking for Jesus.  
25 And when they had found him on the other side of the sea,  
they said unto him, Rabbi,  
when camest thou hither?  
26 Jesus answered them and said,  
Verily, verily, I say unto you,  
Ye seek me,  
not because ye saw the miracles,  
but because ye did eat of the loaves, and were filled.  
27 Labour not for the meat which perisheth, but  
for that meat which endureth unto everlasting life,  
which the Son of man shall give unto you:  
for him hath God the Father sealed.  
28 Then said they unto him,  
What shall we do, that we  
might work the works of God?  
29 Jesus answered  
and said unto them,  
This is the work of God,  
that ye believe on him whom he hath sent.  
30 They said therefore unto him, What sign  
shewest thou then, that we may see,  
and believe thee?



what dost thou work?

- <sup>31</sup> Our fathers did eat manna in the desert;  
as it is written,  
He gave them bread from heaven to eat.
- <sup>32</sup> Then Jesus said unto them, *Verily, verily,*  
*I say unto you, Moses gave you not*  
*that bread from heaven; but my Father*  
*giveth you the true bread from heaven.*
- <sup>33</sup> *For the bread of God is he*  
*which cometh down from heaven,*  
*and giveth life unto the world.*
- <sup>34</sup> Then said they unto him, Lord,  
evermore give us this bread.
- <sup>35</sup> And Jesus said unto them,  
*I am the bread of life:*  
*he that cometh to me shall never hunger;*  
*and he that believeth on me shall never thirst.*
- <sup>36</sup> *But I said unto you, That ye also have seen me,*  
*and believe not.*
- <sup>37</sup> *All that the Father giveth me*  
*shall come to me; and him that cometh to me*  
*I will in no wise cast out.*
- <sup>38</sup> *For I came down from heaven,*  
*not to do mine own will,*  
*but the will of him that sent me.*
- <sup>39</sup> *And this is the Father's will which hath sent me,*  
*that of all which he hath given me*  
*I should lose nothing,*  
*but should raise it up again at the last day.*
- <sup>40</sup> *And this is the will of him that sent me,*  
*that every one which seeth the Son,*  
*and believeth on him,*  
*may have everlasting life:*  
*and I will raise him up at the last day.*
- <sup>41</sup> The Jews then murmured at him, because he said,  
*I am the bread which came down from heaven.*
- <sup>42</sup> And they said, Is not this Jesus, the son of Joseph,  
whose father and mother we know?  
how is it then that he saith,  
I came down from heaven?
- <sup>43</sup> Jesus therefore answered and said unto them,  
*Murmur not among yourselves.*
- <sup>44</sup> *No man can come to me, except*  
*the Father which hath sent me draw him:*  
*and I will raise him up at the last day.*
- <sup>45</sup> *It is written in the prophets,*  
*And they shall be all taught of God.*  
*Every man therefore that hath heard,*  
*and hath learned of the Father,*  
*cometh unto me.*
- <sup>46</sup> *Not that any man hath seen the Father,*  
*save he which is of God,*  
*he hath seen the Father.*
- <sup>47</sup> *Verily, verily, I say unto you,*  
*He that believeth on me hath everlasting life.*
- <sup>48</sup> *I am that bread of life.*
- <sup>49</sup> *Your fathers did eat manna in the wilderness,*



and are dead.

- 50 This is the bread which cometh down from heaven,  
that a man may eat thereof,  
and not die.
- 51 I am the living bread which came down from heaven:  
if any man eat of this bread,  
he shall live for ever:  
and the bread that I will give  
is my flesh, which I will give  
for the life of the world.
- 52 The Jews therefore strove among themselves, saying,  
How can this man give us his flesh to eat?
- 53 Then Jesus said unto them,  
Verily, verily, I say unto you,  
Except ye eat the flesh of the Son of man,  
and drink his blood,  
ye have no life in you.
- 54 Whoso eateth my flesh, and drinketh my blood,  
hath eternal life;  
and I will raise him up at the last day.
- 55 For my flesh is meat indeed,  
and my blood is drink indeed.
- 56 He that eateth my flesh, and drinketh my blood,  
dwelleth in me, and I in him.
- 57 As the living Father hath sent me,  
and I live by the Father:  
so he that eateth me,  
even he shall live by me.
- 58 This is that bread which came down from heaven:  
not as your fathers did eat manna, and are dead:  
he that eateth of this bread shall live for ever.
- 59 These things said he in the synagogue,  
as he taught in Capernaum.
- 60 Many therefore of his disciples, when  
they had heard this, said,  
This is an hard saying;  
who can hear it?
- 61 When Jesus knew in himself that  
his disciples murmured at it,  
he said unto them,  
Doth this offend you?
- 62 What and if ye shall see  
the Son of man ascend up  
where he was before?
- 63 It is the spirit that quickeneth;  
the flesh profiteth nothing:  
the words that I speak unto you,  
they are spirit, and they are life.
- 64 But there are some of you that believe not.  
For Jesus knew from the beginning  
who they were that believed not,  
and who should betray him.
- 65 And he said, Therefore said I unto you,  
that no man can come unto me, except  
it were given unto him of my Father.
- 66 From that time many of his disciples  
went back, and walked no more with him.



- 67 Then said Jesus unto the twelve,  
 Will ye also go away?
- 68 Then Simon Peter answered him,  
 Lord, to whom shall we go?  
 thou hast the words of eternal life.
- 69 And we believe and are sure  
 that thou art that Christ,  
 the Son of the living God.
- 70 Jesus answered them,  
 Have not I chosen you twelve,  
 and one of you is a devil?
- 71 He spake of Judas Iscariot the son of Simon:  
 for he it was that should betray him,  
 being one of the twelve.

## The Traditions Of The Elders 143

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Matthew 15:1-9

- 1 Then came to Jesus scribes and Pharisees,  
 which were of Jerusalem, saying,
- 2 Why do thy disciples transgress  
 the tradition of the elders? for  
 they wash not their hands when they eat bread.
- 3 But he answered and said unto them,  
 Why do ye also transgress  
 the commandment of God  
 by your tradition?
- 4 For God commanded, saying,  
 Honour thy father and mother: and,  
 He that curseth father or mother,  
 let him die the death.
- 5 But ye say,  
 Whosoever shall say to his father or his mother,  
 It is a gift,  
 by whatsoever thou mightest be profited by me;
- 6 And honour not his father or his mother,  
 he shall be free.  
 Thus have ye made  
 the commandment of God of none effect  
 by your tradition.
- 7 Ye hypocrites,  
 well did Esaias prophesy of you, saying,
- 8 This people draweth nigh unto me with their mouth,  
 and honoureth me with their lips;  
 but their heart is far from me.
- 9 But in vain they do worship me,  
 teaching for doctrines  
 the commandments of men.

141|>

Mark 7:1-13

- 1 Then came together unto him the Pharisees, and  
 certain of the scribes, which came from Jerusalem.
- 2 And when they saw some of his disciples  
 eat bread with defiled, that is to say,  
 with unwashen, hands,  
 they found fault.
- 3 For the Pharisees, and all the Jews,  
 except they wash their hands oft, eat not,  
 holding the tradition of the elders.



- <sup>4</sup> And when they come from the market,  
except they wash, they eat not.  
And many other things there be, which  
they have received to hold, as the washing  
of cups, and pots, brasen vessels, and of tables.
- <sup>5</sup> Then the Pharisees and scribes asked him,  
Why walk not thy disciples  
according to the tradition of the elders,  
but eat bread with unwashen hands?
- <sup>6</sup> He answered and said unto them,  
Well hath Esaias prophesied of you hypocrites,  
as it is written,  
This people honoureth me with their lips,  
but their heart is far from me.
- <sup>7</sup> Howbeit in vain do they worship me,  
teaching for doctrines  
the commandments of men.
- <sup>8</sup> For laying aside the commandment of God,  
ye hold the tradition of men,  
as the washing of pots and cups:  
and many other such like things ye do.
- <sup>9</sup> And he said unto them, Full well  
ye reject the commandment of God,  
that ye may keep your own tradition.
- <sup>10</sup> For Moses said,  
Honour thy father and thy mother;  
and, Whoso curseth father or mother,  
let him die the death:
- <sup>11</sup> But ye say,  
If a man shall say to his father or mother,  
It is Corban, that is to say, a gift,  
by whatsoever  
thou mightest be profited by me;  
he shall be free.
- <sup>12</sup> And ye suffer him no more  
to do ought for his father or his mother;
- <sup>13</sup> Making the word of God of none effect  
through your tradition, which ye have delivered:  
and many such like things do ye.

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Matthew 15:10-20

- <sup>10</sup> And he called the multitude, and said unto them,  
Hear, and understand:
- <sup>11</sup> Not that which goeth into the mouth defileth a man;  
but that which cometh out of the mouth,  
this defileth a man.
- <sup>12</sup> Then came his disciples,  
and said unto him, Knowest thou  
that the Pharisees were offended,  
after they heard this saying?
- <sup>13</sup> But he answered and said, Every plant,  
which my heavenly Father hath not planted,  
shall be rooted up.
- <sup>14</sup> Let them alone:  
they be blind leaders of the blind.  
And if the blind lead the blind,





both shall fall into the ditch.

<sup>15</sup> Then answered Peter and said unto him,  
Declare unto us this parable.

<sup>16</sup> And Jesus said,

Are ye also  
yet without understanding?

<sup>17</sup> Do not ye yet understand,  
that whatsoever entereth in at the mouth  
goeth into the belly, and is cast out into the draught?

<sup>18</sup> But those things which proceed out of the mouth  
come forth from the heart; and they defile the man.

<sup>19</sup> For out of the heart proceed evil thoughts,  
murders, adulteries, fornications,  
thefts, false witness,  
blasphemies:

<sup>20</sup> These are the things which defile a man:  
but to eat with unwashen hands  
defileth not a man.

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Mark 7:14-23

<sup>14</sup> And when he had called all the people unto him,  
he said unto them, Hearken unto me every one of you,  
and understand:

<sup>15</sup> There is nothing from without a man,  
that entering into him can defile him:  
but the things which come out of him,  
those are they that defile the man.

<sup>16</sup> If any man have ears to hear, let him hear.

<sup>17</sup> And when he was entered into the house from the people,  
his disciples asked him concerning the parable.

<sup>18</sup> And he saith unto them,  
Are ye so without understanding also?  
Do ye not perceive, that whatsoever  
thing from without entereth into the man,  
it cannot defile him;

<sup>19</sup> Because it entereth not into his heart, but  
into the belly, and goeth out into the draught,  
purging all meats?

<sup>20</sup> And he said,  
That which cometh out of the man,  
that defileth the man.

<sup>21</sup> For from within, out of the heart of men, proceed  
evil thoughts,  
adulteries, fornications,  
murders,

<sup>22</sup> Thefts, covetousness,  
wickedness, deceit,  
lasciviousness, an evil eye,  
blasphemy, pride,  
foolishness:

<sup>23</sup> All these evil things come from within,  
and defile the man.

<|>

Matthew 15:21-28

<sup>21</sup> Then Jesus went thence, and departed  
into the coasts of Tyre and Sidon.

<sup>22</sup> And, behold, a woman of Canaan came



out of the same coasts, and cried unto him,  
saying, Have mercy on me, O Lord,  
thou Son of David; my daughter  
is grievously vexed with a devil.

23 But he answered her not a word.

And his disciples came and besought him, saying,  
Send her away; for she crieth after us.

24 But he answered and said,

**I am not sent but  
unto the lost sheep of the house of Israel.**

25 Then came she and worshipped him, saying,  
Lord, help me.

26 But he answered and said,

**It is not meet to take the children's bread,  
and to cast it to dogs.**

27 And she said, Truth, Lord: yet  
the dogs eat of the crumbs  
which fall from their masters' table.

28 Then Jesus answered and said unto her,

**O woman,  
great is thy faith:  
be it unto thee even as thou wilt.**

And her daughter was made whole  
from that very hour.

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Mark 7:24-30

24 And from thence he arose, and went into the borders  
of Tyre and Sidon, and entered into an house,  
and would have no man know it:  
but he could not be hid.

25 For a certain woman, whose young daughter  
had an unclean spirit, heard of him,  
and came and fell at his feet:

26 The woman was a Greek, a Syrophenician by nation;  
and she besought him that he would cast forth  
the devil out of her daughter.

27 But Jesus said unto her,

**Let the children first be filled: for  
it is not meet to take the children's bread,  
and to cast it unto the dogs.**

28 And she answered and said unto him, Yes, Lord: yet  
the dogs under the table  
eat of the children's crumbs.

29 And he said unto her,

**For this saying go thy way;  
the devil is gone out of thy daughter.**

30 And when she was come to her house,  
she found the devil gone out,  
and her daughter laid upon the bed.

<|>

Matthew 15:29-31

29 And Jesus departed from thence,  
and came nigh unto the sea of Galilee; and  
went up into a mountain, and sat down there.

30 And great multitudes came unto him, having with them  
those that were lame, blind, dumb, maimed,  
and many others,



and cast them down at Jesus' feet;  
and he healed them:

- <sup>31</sup> Insomuch that the multitude wondered, when they saw  
the dumb to speak, the maimed to be whole,  
the lame to walk, and the blind to see:  
and they glorified the God of Israel.

&lt;|&gt;

Mark 7:31-37

- <sup>31</sup> And again, departing from the coasts of  
Tyre and Sidon, he came unto the sea of Galilee,  
through the midst of the coasts of Decapolis.  
<sup>32</sup> And they bring unto him one that was deaf,  
and had an impediment in his speech;  
and they beseech him to put his hand upon him.  
<sup>33</sup> And he took him aside from the multitude,  
and put his fingers into his ears, and he spit,  
and touched his tongue;  
<sup>34</sup> And looking up to heaven, he sighed,  
and saith unto him,  
**Ephphatha**, that is,  
**Be opened**.  
<sup>35</sup> And straightway his ears were opened,  
and the string of his tongue was loosed,  
and he spake plain.  
<sup>36</sup> And he charged them that they should tell no man:  
but the more he charged them,  
so much the more a great deal they published it;  
<sup>37</sup> And were beyond measure astonished, saying,  
He hath done all things well:  
he maketh both the deaf to hear,  
and the dumb to speak.

## He Feeds The Four Thousand 147

&lt;|&gt;

Matthew 15:32-39

- <sup>32</sup> Then Jesus called his disciples unto him, and said,  
**I have compassion on the multitude, because  
they continue with me now three days, and have  
nothing to eat: and I will not send them away  
fasting, lest they faint in the way.**  
<sup>33</sup> And his disciples say unto him, Whence should we  
have so much bread in the wilderness,  
as to fill so great a multitude?  
<sup>34</sup> And Jesus saith unto them,  
**How many loaves have ye?**  
And they said, Seven, and a few little fishes.  
<sup>35</sup> And he commanded the multitude  
to sit down on the ground.  
<sup>36</sup> And he took the seven loaves and the fishes,  
and gave thanks, and brake them,  
and gave to his disciples,  
and the disciples to the multitude.  
<sup>37</sup> And they did all eat, and were filled:  
and they took up of the broken meat that was left  
seven baskets full.  
<sup>38</sup> And they that did eat were four thousand men,  
beside women and children.  
<sup>39</sup> And he sent away the multitude, and took ship,  
and came into the coasts of Magdala.



- 1 In those days the multitude being very great,  
and having nothing to eat, Jesus called his  
disciples unto him, and saith unto them,
- 2 I have compassion on the multitude,  
because they have now been with me  
three days, and have nothing to eat:
- 3 And if I send them away fasting  
to their own houses, they will faint by the way:  
for divers of them came from far.
- 4 And his disciples answered him, From whence  
can a man satisfy these men with bread  
here in the wilderness?
- 5 And he asked them, How many loaves have ye?  
And they said, Seven.
- 6 And he commanded the people to sit down  
on the ground: and he took the seven loaves,  
and gave thanks, and brake, and  
gave to his disciples to set before them;  
and they did set them before the people.
- 7 And they had a few small fishes: and he blessed,  
and commanded to set them also before them.
- 8 So they did eat, and were filled:  
and they took up of the broken meat  
that was left seven baskets.
- 9 And they that had eaten were about four thousand:  
and he sent them away.
- 10 And straightway  
he entered into a ship with his disciples,  
and came into the parts of Dalmanutha.

- 1 The Pharisees also with the Sadducees came, and  
tempting desired him that he would shew them  
a sign from heaven.
- 2 He answered and said unto them,  
When it is evening, ye say, It will be fair weather:  
for the sky is red.
- 3 And in the morning, It will be foul weather to day:  
for the sky is red and lowring.  
O ye hypocrites,  
ye can discern the face of the sky;  
but can ye not discern the signs of the times?
- 4 A wicked and adulterous generation  
seeketh after a sign;  
and there shall no sign be given unto it,  
but the sign of the prophet Jonas.  
And he left them, and departed.

- 11 And the Pharisees came forth,  
and began to question with him,  
seeking of him a sign from heaven,  
tempting him.
- 12 And he sighed deeply in his spirit, and saith,  
Why doth this generation seek after a sign?  
verily I say unto you, There shall no sign



be given unto this generation.

- 13 And he left them, and entering into the ship again departed to the other side.

## The Leaven Of The Pharisees 149

<|151

Matthew 16:5-12

- 5 And when his disciples were come to the other side, they had forgotten to take bread.  
 6 Then Jesus said unto them, **Take heed and beware of the leaven of the Pharisees and of the Sadducees.**  
 7 And they reasoned among themselves, saying, It is because we have taken no bread.  
 8 Which when Jesus perceived, he said unto them, **O ye of little faith, why reason ye among yourselves, because ye have brought no bread?**  
 9 **Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?**  
 10 **Neither the seven loaves of the four thousand, and how many baskets ye took up?**  
 11 **How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?**  
 12 Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

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Mark 8:14-21

- 14 Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf.  
 15 And he charged them, saying, **Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.**  
 16 And they reasoned among themselves, saying, It is because we have no bread.  
 17 And when Jesus knew it, he saith unto them, **Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?**  
 18 **Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?**  
 19 **When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.**  
 20 **And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.**  
 21 And he said unto them, **How is it that ye do not understand?**

&lt;|&gt;

Mark 8:22-26

- 22 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.
- 23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.
- 24 And he looked up, and said, I see men as trees, walking.
- 25 After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.
- 26 And he sent him away to his house, saying,  
Neither go into the town,  
nor tell it to any in the town.

149|&gt;

Matthew 16:13-20

- 13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying,  
Whom do men say  
that I the Son of man  
am?
- 14 And they said,  
Some say that thou art John the Baptist:  
some, Elias; and others,  
Jeremias, or one of the prophets.
- 15 He saith unto them,  
But whom say ye that I am?
- 16 And Simon Peter answered and said,  
Thou art the Christ,  
the Son of the living God.
- 17 And Jesus answered and said unto him,  
Blessed art thou, Simon Barjona:  
for flesh and blood hath not revealed it unto thee,  
but my Father which is in heaven.
- 18 And I say also unto thee,  
That thou art Peter,  
and upon this rock I will build my church;  
and the gates of hell shall not prevail against it.
- 19 And I will give unto thee  
the keys of the kingdom of heaven:  
and whatsoever thou shalt bind on earth  
shall be bound in heaven:  
and whatsoever thou shalt loose on earth  
shall be loosed in heaven.
- 20 Then charged he his disciples  
that they should tell no man  
that he was Jesus the Christ.

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Mark 8:27-30

- 27 And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them,



Whom do men say  
that I am?

28 And they answered, John the Baptist:  
but some say, Elias;  
and others, One of the prophets.

29 And he saith unto them,

But whom say ye  
that I am?

And Peter answereth and saith unto him,  
Thou art the Christ.

30 And he charged them  
that they should tell no man of him.

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Luke 9:18-21

18 And it came to pass, as he was alone praying,  
his disciples were with him:  
and he asked them, saying,

Whom say the people  
that I am?

19 They answering said, John the Baptist;  
but some say, Elias; and others say, that  
one of the old prophets is risen again.

20 He said unto them,

But whom say ye  
that I am?

Peter answering said,  
The Christ of God.

21 And he straitly charged them, and  
commanded them to tell no man that thing;

## He Begins To Speak Of His Death 152

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Matthew 16:21-23

21 From that time forth  
began Jesus to shew unto his disciples,  
how that he must go unto Jerusalem,  
and suffer many things of the elders and  
chief priests and scribes,  
and be killed,  
and be raised again the third day.

22 Then Peter took him,  
and began to rebuke him, saying,  
Be it far from thee, Lord:  
this shall not be unto thee.

23 But he turned, and said unto Peter,

Get thee behind me, Satan:  
thou art an offence unto me:  
for thou savourest not  
the things that be of God,  
but those that be of men.

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Mark 8:31-33

31 And he began to teach them,  
that the Son of man must suffer many things,  
and be rejected of the elders, and of  
the chief priests, and scribes,  
and be killed,  
and after three days rise again.

32 And he spake that saying openly.  
And Peter took him,



and began to rebuke him.

- <sup>33</sup> But when he had turned about  
and looked on his disciples,  
he rebuked Peter, saying,  
Get thee behind me, Satan:  
for thou savourest not the things that be of God,  
but the things that be of men.

<|>

Luke 9:22

- <sup>22</sup> Saying,  
The Son of man must suffer  
many things, and be rejected  
of the elders and chief priests and scribes,  
and be slain,  
and be raised the third day.

## Take Up The Cross

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Matthew 16:24-27

- <sup>24</sup> Then said Jesus unto his disciples,  
If any man will come after me,  
let him deny himself,  
and take up his cross,  
and follow me.  
<sup>25</sup> For whosoever will save his life  
shall lose it:  
and whosoever will lose his life  
for my sake  
shall find it.  
<sup>26</sup> For what is a man profited,  
if he shall gain the whole world,  
and lose his own soul?  
or what shall a man give in exchange for his soul?  
<sup>27</sup> For the Son of man shall come  
in the glory of his Father with his angels;  
and then he shall reward every man  
according to his works.

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Mark 8:34-38

- <sup>34</sup> And when he had called the people unto him  
with his disciples also, he said unto them,  
Whosoever will come after me,  
let him deny himself,  
and take up his cross,  
and follow me.  
<sup>35</sup> For whosoever will save his life shall lose it;  
but whosoever shall lose his life  
for my sake and the gospel's,  
the same shall save it.  
<sup>36</sup> For what shall it profit a man, if he shall gain  
the whole world, and lose his own soul?  
<sup>37</sup> Or what shall a man give in exchange for his soul?  
<sup>38</sup> Whosoever therefore shall be  
ashamed of me and of my words  
in this adulterous and sinful generation;  
of him also shall the Son of man be ashamed,  
when he cometh in the glory of his Father  
with the holy angels.

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Luke 9:23-26

- <sup>23</sup> And he said to them all,





- If any man will come after me,  
let him deny himself,  
and take up his cross  
daily,  
and follow me.
- 24 For whosoever will save his life shall lose it:  
but whosoever will lose his life for my sake,  
the same shall save it.
- 25 For what is a man advantaged,  
if he gain the whole world,  
and lose himself, or be cast away?
- 26 For whosoever shall be ashamed of me and of my words,  
of him shall the Son of man be ashamed,  
when he shall come in his own glory,  
and in his Father's, and of the holy angels.

## Some Will Not Taste Death 154

- <|> Matthew 16:28
- 28 Verily I say unto you, There be some standing here,  
which shall not taste of death, till they see  
the Son of man coming in his kingdom.
- <|> Mark 9:1
- 1 And he said unto them, Verily I say unto you,  
That there be some of them that stand here,  
which shall not taste of death, till they  
have seen the kingdom of God  
come with power.
- <|> Luke 9:27
- 27 But I tell you of a truth,  
there be some standing here,  
which shall not taste of death,  
till they see the kingdom of God.

## The Transfiguration 155

- <|> Matthew 17:1-9
- 1 And after six days Jesus taketh  
Peter, James, and John his brother,  
and bringeth them up into an high mountain apart,
- 2 And was transfigured before them:  
and his face did shine as the sun,  
and his raiment was white as the light.
- 3 And, behold, there appeared unto them  
Moses and Elias talking with him.
- 4 Then answered Peter, and said unto Jesus,  
Lord, it is good for us to be here:  
if thou wilt, let us make here three tabernacles;  
one for thee, and one for Moses, and one for Elias.
- 5 While he yet spake, behold,  
a bright cloud overshadowed them:  
and behold a voice out of the cloud, which said,  
This is my beloved Son, in whom I am well pleased;  
hear ye him.
- 6 And when the disciples heard it, they fell on their face,  
and were sore afraid.
- 7 And Jesus came and touched them,  
and said, **Arise, and be not afraid.**
- 8 And when they had lifted up their eyes,



they saw no man, save Jesus only.

- <sup>9</sup> And as they came down from the mountain,  
Jesus charged them, saying,  
Tell the vision to no man, until  
the Son of man be risen again from the dead.

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Mark 9:2-10

- <sup>2</sup> And after six days  
Jesus taketh with him Peter, and James, and John,  
and leadeth them up into an high mountain  
apart by themselves:  
and he was transfigured before them.  
<sup>3</sup> And his raiment became shining,  
exceeding white as snow;  
so as no fuller on earth can white them.  
<sup>4</sup> And there appeared unto them Elias with Moses:  
and they were talking with Jesus.  
<sup>5</sup> And Peter answered and said to Jesus,  
Master, it is good for us to be here:  
and let us make three tabernacles;  
one for thee, and one for Moses, and one for Elias.  
<sup>6</sup> For he wist not what to say;  
for they were sore afraid.  
<sup>7</sup> And there was a cloud that overshadowed them:  
and a voice came out of the cloud, saying,  
This is my beloved Son:  
hear him.  
<sup>8</sup> And suddenly, when they had looked round about, they  
saw no man any more, save Jesus only with themselves.  
<sup>9</sup> And as they came down from the mountain,  
he charged them that they should tell  
no man what things they had seen,  
till the Son of man were risen from the dead.  
<sup>10</sup> And they kept that saying with themselves,  
questioning one with another what  
the rising from the dead should mean.

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Luke 9:28-36

- <sup>28</sup> And it came to pass  
about an eight days after these sayings,  
he took Peter and John and James,  
and went up into a mountain to pray.  
<sup>29</sup> And as he prayed,  
the fashion of his countenance was altered,  
and his raiment was white and glistening.  
<sup>30</sup> And, behold, there talked with him  
two men, which were Moses and Elias:  
<sup>31</sup> Who appeared in glory, and spake of his decease  
which he should accomplish at Jerusalem.  
<sup>32</sup> But Peter and they that were with him  
were heavy with sleep: and when they were awake,  
they saw his glory,  
and the two men that stood with him.  
<sup>33</sup> And it came to pass, as they departed from him,  
Peter said unto Jesus, Master,  
it is good for us to be here:  
and let us make three tabernacles;  
one for thee, and one for Moses, and one for Elias:  
not knowing what he said.



- <sup>34</sup> While he thus spake,  
there came a cloud, and overshadowed them:  
and they feared as they entered into the cloud.
- <sup>35</sup> And there came a voice out of the cloud, saying,  
This is my beloved Son:  
hear him.
- <sup>36</sup> And when the voice was past, Jesus was found alone.  
And they kept it close, and told no man in those days  
any of those things which they had seen.

## Elijah & John The Baptist 156

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Matthew 17:10-13

- <sup>10</sup> And his disciples asked him, saying, Why then  
say the scribes that Elias must first come?
- <sup>11</sup> And Jesus answered and said unto them,  
**Elias truly shall first come, and restore all things.**
- <sup>12</sup> **But I say unto you,**  
**That Elias is come already,**  
**and they knew him not,**  
**but have done unto him whatsoever they listed.**  
**Likewise shall also the Son of man suffer of them.**
- <sup>13</sup> Then the disciples understood that he spake unto them  
of John the Baptist.

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Mark 9:11-13

- <sup>11</sup> And they asked him, saying,  
Why say the scribes that Elias must first come?
- <sup>12</sup> And he answered and told them,  
**Elias verily cometh first, and restoreth all things;**  
**and how it is written of the Son of man,**  
**that he must suffer many things,**  
**and be set at nought.**
- <sup>13</sup> **But I say unto you, That Elias is indeed come,**  
**and they have done unto him whatsoever they listed,**  
**as it is written of him.**

## The Boy They Couldn't Cure 157

&lt;|&gt;

Matthew 17:14-18

- <sup>14</sup> And when they were come to the multitude,  
there came to him a certain man,  
kneeling down to him, and saying,
- <sup>15</sup> Lord, have mercy on my son:  
for he is lunatick, and sore vexed:  
for oftentimes he falleth into the fire,  
and oft into the water.
- <sup>16</sup> And I brought him to thy disciples,  
and they could not cure him.
- <sup>17</sup> Then Jesus answered and said,  
**O faithless and perverse generation,**  
**how long shall I be with you?**  
**how long shall I suffer you?**  
**bring him hither to me.**
- <sup>18</sup> And Jesus rebuked the devil; and he  
departed out of him: and the child  
was cured from that very hour.

&lt;| 159

Mark 9:14-29

- <sup>14</sup> And when he came to his disciples,  
he saw a great multitude about them,



and the scribes questioning with them.

- 15 And straightway all the people,  
when they beheld him, were greatly amazed,  
and running to him saluted him.
- 16 And he asked the scribes, **What question ye with them?**
- 17 And one of the multitude answered and said, Master,  
I have brought unto thee my son,  
which hath a dumb spirit;
- 18 And wheresoever he taketh him, he teareth him:  
and he foameth, and gnasheth with his teeth,  
and pineth away: and I spake to thy disciples  
that they should cast him out;  
and they could not.
- 19 He answereth him, and saith,  
**O faithless generation, how long  
shall I be with you? how long  
shall I suffer you?  
bring him unto me.**
- 20 And they brought him unto him: and when he  
saw him, straightway the spirit tare him; and  
he fell on the ground, and wallowed foaming.
- 21 And he asked his father, **How long is it ago  
since this came unto him?**  
And he said, Of a child.
- 22 And oftentimes it hath cast him into the fire,  
and into the waters, to destroy him:  
but if thou canst do any thing,  
have compassion on us, and help us.
- 23 Jesus said unto him,  
**If thou canst believe,  
all things are possible to him that believeth.**
- 24 And straightway the father of the child cried out,  
and said with tears, Lord, I believe;  
help thou mine unbelief.
- 25 When Jesus saw that the people came running together,  
he rebuked the foul spirit, saying unto him,  
**Thou dumb and deaf spirit,  
I charge thee, come out of him,  
and enter no more into him.**
- 26 And the spirit cried, and rent him sore,  
and came out of him: and he was as one dead;  
insomuch that many said, He is dead.
- 27 But Jesus took him by the hand,  
and lifted him up; and he arose.
- 28 And when he was come into the house,  
his disciples asked him privately,  
Why could not we cast him out?
- 29 And he said unto them, **This kind  
can come forth by nothing,  
but by prayer  
and fasting.**

155|159

Luke 9:37-42

- 37 And it came to pass, that on the next day, when they  
were come down from the hill,  
much people met him.
- 38 And, behold, a man of the company cried out, saying,  
Master, I beseech thee, look upon my son:



for he is mine only child.

- <sup>39</sup> And, lo, a spirit taketh him, and he suddenly crieth out;  
and it teareth him that he foameth again,  
and bruising him hardly departeth from him.  
<sup>40</sup> And I besought thy disciples to cast him out;  
and they could not.

- <sup>41</sup> And Jesus answering said,  
O faithless and perverse generation,  
how long shall I be with you, and suffer you?  
Bring thy son hither.

- <sup>42</sup> And as he was yet a coming,  
the devil threw him down, and tare him.  
And Jesus rebuked the unclean spirit,  
and healed the child,  
and delivered him again to his father.

## Faith As A Grain Of Mustard Seed 158

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Matthew 17:19-21

- <sup>19</sup> Then came the disciples to Jesus apart, and said,  
Why could not we cast him out?  
<sup>20</sup> And Jesus said unto them,  
Because of your unbelief: for verily I say unto you,  
If ye have faith as a grain of mustard seed,  
ye shall say unto this mountain,  
Remove hence to yonder place;  
and it shall remove;  
and nothing shall be impossible unto you.  
<sup>21</sup> Howbeit this kind goeth not out  
but by prayer and fasting.

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Luke 17:5-6

- <sup>5</sup> And the apostles said unto the Lord,  
Increase our faith.  
<sup>6</sup> And the Lord said,  
If ye had faith as a grain of mustard seed,  
ye might say unto this sycamine tree,  
Be thou plucked up by the root,  
and be thou planted in the sea;  
and it should obey you.

## He Speaks Again Of His Death 159

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Matthew 17:22-23

- <sup>22</sup> And while they abode in Galilee, Jesus said unto them,  
The Son of man shall be betrayed  
into the hands of men:  
<sup>23</sup> And they shall kill him,  
and the third day he shall be raised again.  
And they were exceeding sorry.

157|161

Mark 9:30-32

- <sup>30</sup> And they departed thence, and passed through Galilee;  
and he would not that any man should know it.  
<sup>31</sup> For he taught his disciples, and said unto them,  
The Son of man is delivered  
into the hands of men,  
and they shall kill him;  
and after that he is killed, he shall rise the third day.  
<sup>32</sup> But they understood not that saying,  
and were afraid to ask him.



- 43 And they were all amazed at the mighty power of God.  
But while they wondered every one at all things  
which Jesus did, he said unto his disciples,  
44 **Let these sayings sink down into your ears: for the  
Son of man shall be delivered into the hands of men.**  
45 But they understood not this saying, and it was  
hid from them, that they perceived it not:  
and they feared to ask him of that saying.

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- 24 And when they were come to Capernaum,  
they that received tribute money came to Peter,  
and said, Doth not your master pay tribute?  
25 He saith, Yes.  
And when he was come into the house,  
Jesus prevented him, saying, **What thinkest thou, Simon?  
of whom do the kings of the earth take custom or tribute?  
of their own children,  
or of strangers?**  
26 Peter saith unto him, Of strangers.  
Jesus saith unto him, **Then are the children free.**  
27 **Notwithstanding, lest we should offend them, go thou  
to the sea, and cast an hook, and take up the fish that first  
cometh up; and when thou hast opened his mouth,  
thou shalt find a piece of money:  
that take, and give unto them  
for me and thee.**

&lt;|163

- 1 At the same time came the disciples unto Jesus, saying,  
Who is the greatest in the kingdom of heaven?  
2 And Jesus called a little child unto him,  
and set him in the midst of them,  
3 And said, **Verily I say unto you,  
Except ye be converted,  
and become as little children,  
ye shall not enter into the kingdom of heaven.**  
4 **Whosoever therefore shall humble himself  
as this little child, the same  
is greatest in the kingdom of heaven.**  
5 **And whoso shall receive one such little child  
in my name receiveth me.**

159|&gt;

- 33 And he came to Capernaum: and being in the house  
he asked them, **What was it  
that ye disputed among yourselves by the way?**  
34 But they held their peace: for by the way  
they had disputed among themselves,  
who should be the greatest.  
35 And he sat down, and called the twelve, and  
saith unto them, **If any man desire to be first,  
the same shall be last of all, and servant of all.**  
36 And he took a child, and set him in the midst of them:  
and when he had taken him in his arms,



he said unto them,

- 37 Whosoever shall receive one of such children  
in my name, receiveth me:  
and whosoever shall receive me,  
receiveth not me, but him that sent me.

159|>

Luke 9:46-48

- 46 Then there arose a reasoning among them,  
which of them should be greatest.  
47 And Jesus, perceiving the thought of their heart,  
took a child, and set him by him,  
48 And said unto them, Whosoever shall receive  
this child in my name receiveth me:  
and whosoever shall receive me  
receiveth him that sent me:  
for he that is least among you all,  
the same shall be great.

Who Is Not Against Us Is For Us 162

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Mark 9:38-41

- 38 And John answered him, saying, Master,  
we saw one casting out devils in thy name,  
and he followeth not us: and we forbad him,  
because he followeth not us.  
39 But Jesus said,  
Forbid him not: for there is no man  
which shall do a miracle in my name,  
that can lightly speak evil of me.  
40 For he that is not against us is on our part.  
41 For whosoever shall give you a cup of water  
to drink in my name, because ye belong to Christ,  
verily I say unto you,  
he shall not lose his reward.

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Luke 9:49-50

- 49 And John answered and said, Master,  
we saw one casting out devils in thy name;  
and we forbad him, because he followeth not with us.  
50 And Jesus said unto him, Forbid him not:  
for he that is not against us is for us.

Of Offence Given To Children 163

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Matthew 18:6-7

- 6 But whoso shall offend one of these little ones  
which believe in me, it were better for him  
that a millstone were hanged about his neck,  
and that he were drowned in the depth of the sea.  
7 Woe unto the world because of offences!  
for it must needs be that offences come;  
but woe to that man  
by whom the offence cometh!

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Mark 9:42

- 42 And whosoever shall offend one of these  
little ones that believe in me, it is better for him  
that a millstone were hanged about his neck,  
and he were cast into the sea.

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Luke 17:1-2

- 1 Then said he unto the disciples,  
It is impossible but that offences will come:



but woe unto him, through whom they come!  
 2 It were better for him that a millstone  
 were hanged about his neck, and he  
 cast into the sea, than that he should  
 offend one of these little ones.

&lt;|197

Matthew 18:8-9

8 Wherefore if thy hand or thy foot offend thee,  
 cut them off, and cast them from thee:  
 it is better for thee to enter into life halt or maimed,  
 rather than having two hands or two feet  
 to be cast into everlasting fire.  
 9 And if thine eye offend thee,  
 pluck it out, and cast it from thee:  
 it is better for thee to enter into life  
 with one eye, rather than having two eyes  
 to be cast into hell fire.

&lt;|177

Mark 9:43-50

43 And if thy hand offend thee, cut it off:  
 it is better for thee to enter into life maimed,  
 than having two hands to go into hell,  
 into the fire that never shall be quenched:  
 44 Where their worm dieth not,  
 and the fire is not quenched.  
 45 And if thy foot offend thee, cut it off:  
 it is better for thee to enter halt into life,  
 than having two feet to be cast into hell,  
 into the fire that never shall be quenched:  
 46 Where their worm dieth not,  
 and the fire is not quenched.  
 47 And if thine eye offend thee, pluck it out: it is better  
 for thee to enter into the kingdom of God with one eye,  
 than having two eyes  
 to be cast into hell fire:  
 48 Where their worm dieth not,  
 and the fire is not quenched.  
 49 For every one shall be salted with fire,  
 and every sacrifice shall be salted with salt.  
 50 Salt is good: but if the salt have lost his saltness,  
 wherewith will ye season it?  
 Have salt in yourselves,  
 and have peace one with another.

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Matthew 18:15-17

15 Moreover if thy brother shall trespass against thee,  
 go and tell him his fault  
 between thee and him alone:  
 if he shall hear thee,  
 thou hast gained thy brother.  
 16 But if he will not hear thee,  
 then take with thee one or two more,  
 that in the mouth of two or three witnesses  
 every word may be established.  
 17 And if he shall neglect to hear them,  
 tell it unto the church:





but if he neglect to hear the church,  
let him be unto thee  
as an heathen man and a publican.

## Binding & Loosing 166

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Matthew 18:18-20

- 18 Verily I say unto you, Whatsoever ye shall bind on earth  
shall be bound in heaven:  
and whatsoever ye shall loose on earth  
shall be loosed in heaven.
- 19 Again I say unto you,  
That if two of you shall agree on earth  
as touching any thing that they shall ask,  
it shall be done for them  
of my Father which is in heaven.
- 20 For where two or three are  
gathered together in my name,  
there am I in the midst of them.

## Forgive Seventy Times Seven 167

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Matthew 18:21-22

- 21 Then came Peter to him, and said, Lord,  
how oft shall my brother sin against me,  
and I forgive him? till seven times?
- 22 Jesus saith unto him,  
I say not unto thee, Until seven times:  
but, Until seventy times seven.

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Luke 17:3-4

- 3 Take heed to yourselves:  
If thy brother trespass against thee, rebuke him;  
and if he repent, forgive him.
- 4 And if he trespass against thee  
seven times in a day, and seven times in a day  
turn again to thee, saying, I repent;  
thou shalt forgive him.

## Parable Of The Unforgiving Servant 168

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Matthew 18:23-35

- 23 Therefore is the kingdom of heaven likened unto a  
certain king, which would take account of his servants.
- 24 And when he had begun to reckon, one was  
brought unto him, which owed him  
ten thousand talents.
- 25 But forasmuch as he had not to pay,  
his lord commanded him to be sold,  
and his wife, and children, and all that he had,  
and payment to be made.
- 26 The servant therefore fell down, and worshipped him,  
saying, Lord, have patience with me,  
and I will pay thee all.
- 27 Then the lord of that servant  
was moved with compassion,  
and loosed him,  
and forgave him the debt.
- 28 But the same servant went out, and found  
one of his fellow servants, which owed him



- an hundred pence:  
and he laid hands on him, and took him by the throat,  
saying, Pay me that thou owest.
- 29 And his fellowservant fell down at his feet,  
and besought him, saying, Have patience with me,  
and I will pay thee all.
- 30 And he would not: but went and cast him into prison,  
till he should pay the debt.
- 31 So when his fellowservants saw what was done,  
they were very sorry, and came  
and told unto their lord all that was done.
- 32 Then his lord, after that he had called him,  
said unto him, O thou wicked servant,  
I forgave thee all that debt,  
because thou desiredst me:
- 33 Shouldest not thou also have had  
compassion on thy fellowservant,  
even as I had pity on thee?
- 34 And his lord was wroth,  
and delivered him to the tormentors,  
till he should pay all that was due unto him.
- 35 So likewise shall my heavenly Father do also unto you,  
if ye from your hearts forgive not every one  
his brother their trespasses.

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John 7:1-9

- 1 After these things Jesus walked in Galilee:  
for he would not walk in Jewry,  
because the Jews sought to kill him.
- 2 Now the Jews' feast of tabernacles was at hand.
- 3 His brethren therefore said unto him,  
Depart hence, and go into Judaea,  
that thy disciples also may see  
the works that thou doest.
- 4 For there is no man that doeth any thing in secret,  
and he himself seeketh to be known openly.  
If thou do these things,  
shew thyself to the world.
- 5 For neither did his brethren believe in him.
- 6 Then Jesus said unto them,  
My time is not yet come:  
but your time is alway ready.
- 7 The world cannot hate you; but me  
it hateth, because I testify of it,  
that the works thereof are evil.
- 8 Go ye up unto this feast:  
I go not up yet unto this feast;  
for my time is not yet full come.
- 9 When he had said these words unto them,  
he abode still in Galilee.

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John 7:10-13

- 10 But when his brethren were gone up, then went he also  
up unto the feast, not openly, but as it were in secret.
- 11 Then the Jews sought him at the feast, and said,



Where is he?

- <sup>12</sup> And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.  
<sup>13</sup> Howbeit no man spake openly of him for fear of the Jews.

## Temple Controversy & Failed Arrest 171

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John 7:14-53

- <sup>14</sup> Now about the midst of the feast  
 Jesus went up into the temple, and taught.  
<sup>15</sup> And the Jews marvelled, saying,  
 How knoweth this man letters, having never learned?  
<sup>16</sup> Jesus answered them, and said,  
 My doctrine is not mine, but his that sent me.  
<sup>17</sup> If any man will do his will,  
 he shall know of the doctrine,  
 whether it be of God,  
 or whether I speak of myself.  
<sup>18</sup> He that speaketh of himself seeketh his own glory:  
 but he that seeketh his glory that sent him,  
 the same is true,  
 and no unrighteousness is in him.  
<sup>19</sup> Did not Moses give you the law, and yet  
 none of you keepeth the law?  
 Why go ye about to kill me?  
<sup>20</sup> The people answered and said, Thou hast a devil:  
 who goeth about to kill thee?  
<sup>21</sup> Jesus answered and said unto them,  
 I have done one work, and ye all marvel.  
<sup>22</sup> Moses therefore gave unto you circumcision;  
 (not because it is of Moses, but of the fathers;)  
 and ye on the sabbath day circumcise a man.  
<sup>23</sup> If a man on the sabbath day receive circumcision,  
 that the law of Moses should not be broken;  
 are ye angry at me, because I have made a man  
 every whit whole on the sabbath day?  
<sup>24</sup> Judge not according to the appearance,  
 but judge righteous judgment.  
<sup>25</sup> Then said some of them of Jerusalem,  
 Is not this he, whom they seek to kill?  
<sup>26</sup> But, lo, he speaketh boldly,  
 and they say nothing unto him.  
 Do the rulers know indeed  
 that this is the very Christ?  
<sup>27</sup> Howbeit we know this man  
 whence he is: but when Christ cometh,  
 no man knoweth whence he is.  
<sup>28</sup> Then cried Jesus in the temple as he taught, saying,  
 Ye both know me, and ye know whence I am:  
 and I am not come of myself,  
 but he that sent me is true,  
 whom ye know not.  
<sup>29</sup> But I know him:  
 for I am from him, and he hath sent me.  
<sup>30</sup> Then they sought to take him: but no man laid  
 hands on him, because his hour was not yet come.



- <sup>31</sup> And many of the people believed on him, and said,  
When Christ cometh,  
will he do more miracles  
than these which this man hath done?
- <sup>32</sup> The Pharisees heard that the people murmured  
such things concerning him; and the Pharisees  
and the chief priests sent officers to take him.
- <sup>33</sup> Then said Jesus unto them,  
Yet a little while am I with you,  
and then I go unto him that sent me.
- <sup>34</sup> Ye shall seek me, and shall not find me:  
and where I am, thither ye cannot come.
- <sup>35</sup> Then said the Jews among themselves,  
Whither will he go, that we shall not find him?  
will he go unto the dispersed among the Gentiles,  
and teach the Gentiles?
- <sup>36</sup> What manner of saying is this that he said,  
Ye shall seek me, and shall not find me: and  
where I am, thither ye cannot come?
- <sup>37</sup> In the last day, that great day of the feast,  
Jesus stood and cried, saying, If any man thirst,  
let him come unto me, and drink.
- <sup>38</sup> He that believeth on me, as the scripture hath said,  
out of his belly shall flow rivers of living water.
- <sup>39</sup> (But this spake he of the Spirit,  
which they that believe on him should receive:  
for the Holy Ghost was not yet given;  
because that Jesus was not yet glorified.)
- <sup>40</sup> Many of the people therefore,  
when they heard this saying, said,  
Of a truth this is the Prophet.
- <sup>41</sup> Others said, This is the Christ.  
But some said, Shall Christ come out of Galilee?
- <sup>42</sup> Hath not the scripture said,  
That Christ cometh of the seed of David, and out  
of the town of Bethlehem, where David was?
- <sup>43</sup> So there was a division among the people because of him.
- <sup>44</sup> And some of them would have taken him;  
but no man laid hands on him.
- <sup>45</sup> Then came the officers to the chief priests  
and Pharisees; and they said unto them,  
Why have ye not brought him?
- <sup>46</sup> The officers answered, Never man spake like this man.
- <sup>47</sup> Then answered them the Pharisees,  
Are ye also deceived?
- <sup>48</sup> Have any of the rulers or of the Pharisees  
believed on him?
- <sup>49</sup> But this people who knoweth not the law  
are cursed.
- <sup>50</sup> Nicodemus saith unto them, (he that came  
to Jesus by night, being one of them,)
- <sup>51</sup> Doth our law judge any man, before  
it hear him, and know what he doeth?
- <sup>52</sup> They answered and said unto him, Art thou  
also of Galilee? Search, and look:  
for out of Galilee ariseth no prophet.
- <sup>53</sup> And every man went unto his own house.

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John 8:1-11

- <sup>1</sup> Jesus went unto the mount of Olives.
- <sup>2</sup> And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.
- <sup>3</sup> And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,
- <sup>4</sup> They say unto him, Master, this woman was taken in adultery, in the very act.
- <sup>5</sup> Now Moses in the law commanded us, that such should be stoned: but what sayest thou?
- <sup>6</sup> This they said, tempting him, that they might have to accuse him.  
But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.
- <sup>7</sup> So when they continued asking him, he lifted up himself, and said unto them,  
**He that is without sin among you, let him first cast a stone at her.**
- <sup>8</sup> And again he stooped down, and wrote on the ground.
- <sup>9</sup> And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.
- <sup>10</sup> When Jesus had lifted up himself, and saw none but the woman, he said unto her, **Woman, where are those thine accusers? hath no man condemned thee?**
- <sup>11</sup> She said, No man, Lord.  
And Jesus said unto her,  
**Neither do I condemn thee: go, and sin no more.**

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John 8:12-59

- <sup>12</sup> Then spake Jesus again unto them, saying,  
**I am the light of the world:  
he that followeth me shall not walk in darkness,  
but shall have the light of life.**
- <sup>13</sup> The Pharisees therefore said unto him,  
Thou bearest record of thyself;  
thy record is not true.
- <sup>14</sup> Jesus answered and said unto them,  
**Though I bear record of myself, yet my record is true:  
for I know whence I came, and whither I go;  
but ye cannot tell whence I come, and whither I go.**
- <sup>15</sup> **Ye judge after the flesh;  
I judge no man.**
- <sup>16</sup> **And yet if I judge, my judgment is true:  
for I am not alone, but I and the Father that sent me.**



- 17 It is also written in your law,  
that the testimony of two men is true.
- 18 I am one that bear witness of myself, and  
the Father that sent me beareth witness of me.
- 19 Then said they unto him, Where is thy Father?  
Jesus answered, Ye neither know me, nor my Father:  
if ye had known me,  
ye should have known my Father also.
- 20 These words spake Jesus in the treasury, as he taught  
in the temple: and no man laid hands on him;  
for his hour was not yet come.
- 21 Then said Jesus again unto them, I go my way,  
and ye shall seek me, and shall die in your sins:  
whither I go, ye cannot come.
- 22 Then said the Jews,  
Will he kill himself?  
because he saith, Whither I go, ye cannot come.
- 23 And he said unto them,  
Ye are from beneath; I am from above:  
ye are of this world; I am not of this world.
- 24 I said therefore unto you,  
that ye shall die in your sins:  
for if ye believe not that I am he,  
ye shall die in your sins.
- 25 Then said they unto him, Who art thou?  
And Jesus saith unto them, Even the same  
that I said unto you from the beginning.
- 26 I have many things to say and to judge of you:  
but he that sent me is true;  
and I speak to the world  
those things which I have heard of him.
- 27 They understood not that he spake to them of the Father.
- 28 Then said Jesus unto them,  
When ye have lifted up the Son of man,  
then shall ye know that I am he, and that  
I do nothing of myself; but  
as my Father hath taught me,  
I speak these things.
- 29 And he that sent me is with me:  
the Father hath not left me alone;  
for I do always  
those things that please him.
- 30 As he spake these words, many believed on him.
- 31 Then said Jesus to those Jews which believed on him,  
If ye continue in my word,  
then are ye my disciples indeed;
- 32 And ye shall know the truth,  
and the truth shall make you free.
- 33 They answered him, We be Abraham's seed,  
and were never in bondage to any man:  
how sayest thou, Ye shall be made free?
- 34 Jesus answered them, Verily, verily, I say unto you,  
Whosoever committeth sin  
is the servant of sin.
- 35 And the servant abideth not in the house for ever:  
but the Son abideth ever.
- 36 If the Son therefore shall make you free,



- ye shall be free indeed.
- 37 I know that ye are Abraham's seed;  
but ye seek to kill me, because  
my word hath no place in you.
- 38 I speak that which I have seen with my Father:  
and ye do that which ye have seen with your father.
- 39 They answered and said unto him,  
Abraham is our father.  
Jesus saith unto them,  
If ye were Abraham's children,  
ye would do the works of Abraham.
- 40 But now ye seek to kill me,  
a man that hath told you the truth,  
which I have heard of God:  
this did not Abraham.
- 41 Ye do the deeds of your father.  
Then said they to him, We  
be not born of fornication;  
we have one Father,  
even God.
- 42 Jesus said unto them, If God  
were your Father, ye would love me:  
for I proceeded forth and came from God;  
neither came I of myself, but he sent me.
- 43 Why do ye not understand my speech?  
even because ye cannot hear my word.
- 44 Ye are of your father the devil,  
and the lusts of your father ye will do.  
He was a murderer from the beginning,  
and abode not in the truth,  
because there is no truth in him.  
When he speaketh a lie, he speaketh of his own:  
for he is a liar, and the father of it.
- 45 And because I tell you the truth, ye believe me not.
- 46 Which of you convinceth me of sin?  
And if I say the truth, why do ye not believe me?
- 47 He that is of God heareth God's words:  
ye therefore hear them not,  
because ye are not of God.
- 48 Then answered the Jews, and said unto him,  
Say we not well  
that thou art a Samaritan, and hast a devil?
- 49 Jesus answered,  
I have not a devil; but I honour my Father,  
and ye do dishonour me.
- 50 And I seek not mine own glory:  
there is one that seeketh and judgeth.
- 51 Verily, verily, I say unto you,  
If a man keep my saying,  
he shall never see death.
- 52 Then said the Jews unto him,  
Now we know that thou hast a devil.  
Abraham is dead, and the prophets;  
and thou sayest, If a man keep my saying,  
he shall never taste of death.
- 53 Art thou greater than our father Abraham,  
which is dead?



and the prophets are dead:  
whom makest thou thyself?

54 Jesus answered,

If I honour myself, my honour is nothing:  
it is my Father that honoureth me; of whom ye say,  
that he is your God:

55 Yet ye have not known him;

but I know him:  
and if I should say, I know him not,  
I shall be a liar like unto you:  
but I know him, and  
keep his saying.

56 Your father Abraham rejoiced to see my day:  
and he saw it, and was glad.

57 Then said the Jews unto him,  
Thou art not yet fifty years old,  
and hast thou seen Abraham?

58 Jesus said unto them, Verily, verily, I say unto you,  
Before Abraham was,  
I am.

59 Then took they up stones to cast at him:  
but Jesus hid himself, and went out of the temple,  
going through the midst of them, and so passed by.

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John 9:1-41

1 And as Jesus passed by, he saw a man  
which was blind from his birth.

2 And his disciples asked him, saying, Master,  
who did sin, this man, or his parents,  
that he was born blind?

3 Jesus answered, Neither hath this man sinned,  
nor his parents: but that the works of God  
should be made manifest in him.

4 I must work the works of him that sent me, while it is day:  
the night cometh, when no man can work.

5 As long as I am in the world, I am the light of the world.

6 When he had thus spoken,  
he spat on the ground, and made clay of the spittle,  
and he anointed the eyes of the blind man with the clay,

7 And said unto him, Go, wash in the pool of Siloam,  
(which is by interpretation, Sent.)  
He went his way therefore, and washed,  
and came seeing.

8 The neighbours therefore, and they which before  
had seen him that he was blind, said, Is not this he  
that sat and begged?

9 Some said, This is he: others said, He is like him:  
but he said, I am he.

10 Therefore said they unto him,  
How were thine eyes opened?

11 He answered and said, A man that is called Jesus  
made clay, and anointed mine eyes, and said unto me,  
Go to the pool of Siloam, and wash:  
and I went and washed,  
and I received sight.

12 Then said they unto him, Where is he?





- He said, I know not.
- <sup>13</sup> They brought to the Pharisees  
him that aforetime was blind.
- <sup>14</sup> And it was the sabbath day  
when Jesus made the clay, and opened his eyes.
- <sup>15</sup> Then again the Pharisees also asked him  
how he had received his sight.  
He said unto them, He put clay upon mine eyes,  
and I washed, and do see.
- <sup>16</sup> Therefore said some of the Pharisees,  
This man is not of God, because  
he keepeth not the sabbath day.  
Others said, How can a man that is a sinner  
do such miracles?  
And there was a division among them.
- <sup>17</sup> They say unto the blind man again,  
What sayest thou of him,  
that he hath opened thine eyes?  
He said, He is a prophet.
- <sup>18</sup> But the Jews did not believe concerning him,  
that he had been blind, and received his sight,  
until they called the parents of  
him that had received his sight.
- <sup>19</sup> And they asked them, saying, Is this your son,  
who ye say was born blind?  
how then doth he now see?
- <sup>20</sup> His parents answered them and said, We know that  
this is our son, and that he was born blind:
- <sup>21</sup> But by what means he now seeth, we know not;  
or who hath opened his eyes, we know not:  
he is of age; ask him: he shall speak for himself.
- <sup>22</sup> These words spake his parents, because they feared  
the Jews: for the Jews had agreed already, that  
if any man did confess that he was Christ,  
he should be put out of the synagogue.
- <sup>23</sup> Therefore said his parents, He is of age; ask him.
- <sup>24</sup> Then again called they the man that was blind,  
and said unto him, Give God the praise:  
we know that this man is a sinner.
- <sup>25</sup> He answered and said, Whether  
he be a sinner or no, I know not:  
one thing I know, that,  
whereas I was blind, now I see.
- <sup>26</sup> Then said they to him again, What did he to thee?  
how opened he thine eyes?
- <sup>27</sup> He answered them, I have told you already,  
and ye did not hear:  
wherefore would ye hear it again?  
will ye also be his disciples?
- <sup>28</sup> Then they reviled him, and said, Thou  
art his disciple; but we are Moses' disciples.
- <sup>29</sup> We know that God spake unto Moses:  
as for this fellow, we know not  
from whence he is.
- <sup>30</sup> The man answered and said unto them,  
Why herein is a marvellous thing,  
that ye know not from whence he is, and yet



- he hath opened mine eyes.
- <sup>31</sup> Now we know that God heareth not sinners:  
but if any man be a worshipper of God,  
and doeth his will,  
him he heareth.
- <sup>32</sup> Since the world began was it not heard that any man  
opened the eyes of one that was born blind.
- <sup>33</sup> If this man were not of God, he could do nothing.
- <sup>34</sup> They answered and said unto him,  
Thou wast altogether born in sins,  
and dost thou teach us?  
And they cast him out.
- <sup>35</sup> Jesus heard that they had cast him out;  
and when he had found him, he said unto him,  
**Dost thou believe on the Son of God?**
- <sup>36</sup> He answered and said,  
Who is he, Lord, that I might believe on him?
- <sup>37</sup> And Jesus said unto him, **Thou hast both seen him,  
and it is he that talketh with thee.**
- <sup>38</sup> And he said, Lord, I believe.  
And he worshipped him.
- <sup>39</sup> And Jesus said, **For judgment I am come into this world,  
that they which see not might see;  
and that they which see might be made blind.**
- <sup>40</sup> And some of the Pharisees which were with him  
heard these words, and said unto him,  
Are we blind also?
- <sup>41</sup> Jesus said unto them,  
**If ye were blind, ye should have no sin:  
but now ye say, We see; therefore  
your sin remaineth.**

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John 10:1-21

- <sup>1</sup> **Verily, verily, I say unto you,  
He that entereth not by the door into the sheepfold,  
but climbeth up some other way,  
the same is a thief and a robber.**
- <sup>2</sup> **But he that entereth in by the door  
is the shepherd of the sheep.**
- <sup>3</sup> **To him the porter openeth;  
and the sheep hear his voice:  
and he calleth his own sheep by name,  
and leadeth them out.**
- <sup>4</sup> **And when he putteth forth his own sheep,  
he goeth before them, and the sheep follow him:  
for they know his voice.**
- <sup>5</sup> **And a stranger will they not follow, but will flee from him:  
for they know not the voice of strangers.**
- <sup>6</sup> This parable spake Jesus unto them: but  
they understood not what things they were  
which he spake unto them.
- <sup>7</sup> Then said Jesus unto them again, **Verily, verily,  
I say unto you, I am the door of the sheep.**
- <sup>8</sup> **All that ever came before me are thieves and robbers:  
but the sheep did not hear them.**
- <sup>9</sup> **I am the door:**



- by me if any man enter in, he shall be saved,  
and shall go in and out, and find pasture.
- 10 The thief cometh not,  
but for to steal, and to kill, and to destroy:  
I am come that they might have life,  
and that they might have it more abundantly.
- 11 I am the good shepherd:  
the good shepherd giveth his life for the sheep.
- 12 But he that is an hireling, and not the shepherd,  
whose own the sheep are not, seeth the wolf coming,  
and leaveth the sheep, and fleeth: and the wolf  
catcheth them, and scattereth the sheep.
- 13 The hireling fleeth, because he is an hireling,  
and careth not for the sheep.
- 14 I am the good shepherd,  
and know my sheep, and am known of mine.
- 15 As the Father knoweth me, even so know I the Father:  
and I lay down my life for the sheep.
- 16 And other sheep I have, which are not of this fold:  
them also I must bring, and they shall hear my voice;  
and there shall be one fold, and one shepherd.
- 17 Therefore doth my Father love me, because  
I lay down my life, that I might take it again.
- 18 No man taketh it from me, but I lay it down of myself.  
I have power to lay it down,  
and I have power to take it again.  
This commandment have I received of my Father.
- 19 There was a division therefore again  
among the Jews for these sayings.
- 20 And many of them said, He hath a devil, and is mad;  
why hear ye him?
- 21 Others said,  
These are not the words of him that hath a devil.  
Can a devil open the eyes of the blind?

## His Sheep Hear His Voice 176

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John 10:22-42

- 22 And it was at Jerusalem the feast of the dedication,  
and it was winter.
- 23 And Jesus walked in the temple in Solomon's porch.
- 24 Then came the Jews round about him,  
and said unto him,  
How long dost thou make us to doubt?  
If thou be the Christ, tell us plainly.
- 25 Jesus answered them, I told you, and ye believed not:  
the works that I do in my Father's name,  
they bear witness of me.
- 26 But ye believe not,  
because ye are not of my sheep,  
as I said unto you.
- 27 My sheep hear my voice, and I know them,  
and they follow me:
- 28 And I give unto them eternal life;  
and they shall never perish, neither  
shall any man pluck them out of my hand.
- 29 My Father, which gave them me, is greater than all;  
and no man is able to pluck them out of my Father's hand.



- <sup>30</sup> I and my Father are one.
- <sup>31</sup> Then the Jews took up stones again to stone him.
- <sup>32</sup> Jesus answered them, Many good works  
have I shewed you from my Father;  
for which of those works  
do ye stone me?
- <sup>33</sup> The Jews answered him, saying,  
For a good work we stone thee not;  
but for blasphemy; and because that thou,  
being a man, makest thyself God.
- <sup>34</sup> Jesus answered them, Is it not written in your law,  
I said, Ye are gods?
- <sup>35</sup> If he called them gods,  
unto whom the word of God came,  
and the scripture cannot be broken;
- <sup>36</sup> Say ye of him, whom the Father  
hath sanctified, and sent into the world,  
Thou blasphemest;  
because I said, I am the Son of God?
- <sup>37</sup> If I do not the works of my Father, believe me not.
- <sup>38</sup> But if I do,  
though ye believe not me, believe the works:  
that ye may know, and believe,  
that the Father is in me, and I in him.
- <sup>39</sup> Therefore they sought again to take him:  
but he escaped out of their hand,
- <sup>40</sup> And went away again beyond Jordan  
into the place where John at first baptized;  
and there he abode.
- <sup>41</sup> And many resorted unto him, and said,  
John did no miracle: but all things  
that John spake of this man were true.
- <sup>42</sup> And many believed on him there.

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Matthew 19:1-2

- <sup>1</sup> And it came to pass, that when Jesus had  
finished these sayings, he departed from Galilee,  
and came into the coasts of Judaea beyond Jordan;
- <sup>2</sup> And great multitudes followed him;  
and he healed them there.

164|207

Mark 10:1

- <sup>1</sup> And he arose from thence, and cometh into the  
coasts of Judaea by the farther side of Jordan:  
and the people resort unto him again; and,  
as he was wont, he taught them again.

162|113

Luke 9:51-56

- <sup>51</sup> And it came to pass, when the time was come  
that he should be received up,  
he stedfastly set his face to go to Jerusalem,
- <sup>52</sup> And sent messengers before his face: and they went,  
and entered into a village of the Samaritans,  
to make ready for him.
- <sup>53</sup> And they did not receive him, because his  
face was as though he would go to Jerusalem.
- <sup>54</sup> And when his disciples James and John saw this,  
they said, Lord, wilt thou that we command fire



to come down from heaven, and consume them,  
even as Elias did?

<sup>55</sup> But he turned, and rebuked them, and said,  
Ye know not  
what manner of spirit  
ye are of.

<sup>56</sup> For the Son of man is not come  
to destroy men's lives,  
but to save them.  
And they went to another village.

## He Sends The Seventy 178

113|>

Luke 10:1-11

<sup>1</sup> After these things the Lord appointed other seventy  
also, and sent them two and two before his face into  
every city and place, whither he himself would come.  
<sup>2</sup> Therefore said he unto them, The harvest truly is great,  
but the labourers are few: pray ye therefore  
the Lord of the harvest, that he would send  
forth labourers into his harvest.  
<sup>3</sup> Go your ways: behold,  
I send you forth as lambs among wolves.  
<sup>4</sup> Carry neither purse, nor scrip, nor shoes:  
and salute no man by the way.  
<sup>5</sup> And into whatsoever house ye enter,  
first say, Peace be to this house.  
<sup>6</sup> And if the son of peace be there,  
your peace shall rest upon it:  
if not, it shall turn to you again.  
<sup>7</sup> And in the same house remain,  
eating and drinking such things as they give:  
for the labourer is worthy of his hire.  
Go not from house to house.  
<sup>8</sup> And into whatsoever city ye enter,  
and they receive you,  
eat such things as are set before you:  
<sup>9</sup> And heal the sick that are therein,  
and say unto them, The kingdom of God  
is come nigh unto you.  
<sup>10</sup> But into whatsoever city ye enter, and  
they receive you not, go your ways  
out into the streets of the same, and say,  
<sup>11</sup> Even the very dust of your city, which cleaveth on us,  
we do wipe off against you: notwithstanding  
be ye sure of this, that the kingdom of God  
is come nigh unto you.

## Upbraids Unrepentant Cities 179

91|181

Matthew 11:20-24

<sup>20</sup> Then began he to upbraid the cities wherein  
most of his mighty works were done,  
because they repented not:  
<sup>21</sup> Woe unto thee, Chorazin! woe unto thee, Bethsaida!  
for if the mighty works, which were done in you,  
had been done in Tyre and Sidon, they would have  
repented long ago in sackcloth and ashes.  
<sup>22</sup> But I say unto you, It shall be more tolerable



for Tyre and Sidon at the day of judgment,  
than for you.

23 And thou, Capernaum, which art exalted unto heaven,  
shalt be brought down to hell: for if the mighty works,  
which have been done in thee, had been done in Sodom,  
it would have remained until this day.

24 But I say unto you, That it shall be more tolerable  
for the land of Sodom in the day of judgment,  
than for thee.

&lt;|&gt;

Luke 10:12-16

12 But I say unto you, that it shall be more tolerable  
in that day for Sodom, than for that city.

13 Woe unto thee, Chorazin! woe unto thee, Bethsaida!  
for if the mighty works had been done in Tyre and Sidon,  
which have been done in you,  
they had a great while ago repented,  
sitting in sackcloth and ashes.

14 But it shall be more tolerable for Tyre and Sidon  
at the judgment, than for you.

15 And thou, Capernaum, which art exalted to heaven,  
shalt be thrust down to hell.

16 He that heareth you heareth me;  
and he that despiseth you despiseth me;  
and he that despiseth me despiseth him that sent me

&lt;|&gt;

Luke 10:17-20

17 And the seventy returned again with joy,  
saying, Lord, even the devils  
are subject unto us  
through thy name.

18 And he said unto them, I beheld Satan  
as lightning fall from heaven.

19 Behold, I give unto you power to tread on serpents  
and scorpions, and over all the power of the enemy:  
and nothing shall by any means hurt you.

20 Notwithstanding in this rejoice not, that  
the spirits are subject unto you;  
but rather rejoice, because  
your names are written in heaven.

179|&gt;

Matthew 11:25-27

25 At that time Jesus answered and said, I thank thee,  
O Father, Lord of heaven and earth, because  
thou hast hid these things from the wise and prudent,  
and hast revealed them unto babes.

26 Even so, Father: for so it seemed good in thy sight.

27 All things are delivered unto me of my Father:  
and no man knoweth the Son, but the Father;  
neither knoweth any man the Father, save the Son,  
and he to whomsoever the Son will reveal him.

&lt;|183

Luke 10:21-24

21 In that hour Jesus rejoiced in spirit, and said,  
I thank thee, O Father,  
Lord of heaven and earth, that thou hast  
hid these things from the wise and prudent,



- and hast revealed them unto babes:  
 even so, Father; for so it seemed good in thy sight.  
 22 All things are delivered to me of my Father:  
 and no man knoweth who the Son is, but the Father;  
 and who the Father is, but the Son, and  
 he to whom the Son will reveal him.  
 23 And he turned him unto his disciples, and  
 said privately, Blessed are the eyes  
 which see the things that ye see:  
 24 For I tell you, that many prophets and kings  
 have desired to see those things which ye see,  
 and have not seen them;  
 and to hear those things which ye hear,  
 and have not heard them.

## Come To Me All Ye That Labour 182

&lt;|52

Matthew 11:28-30

- 28 Come unto me,  
 all ye that labour and are heavy laden,  
 and I will give you rest.  
 29 Take my yoke upon you, and learn of me;  
 for I am meek and lowly in heart:  
 and ye shall find rest unto your souls.  
 30 For my yoke is easy, and my burden is light.

## The Good Samaritan 183

181|&gt;

Luke 10:25-37

- 25 And, behold,  
 a certain lawyer stood up, and tempted him,  
 saying, Master, what shall I do  
 to inherit eternal life?  
 26 He said unto him, What is written in the law?  
 how readest thou?  
 27 And he answering said,  
 Thou shalt love the Lord thy God with all thy heart,  
 and with all thy soul,  
 and with all thy strength,  
 and with all thy mind;  
 and thy neighbour as thyself.  
 28 And he said unto him, Thou hast answered right:  
 this do, and thou shalt live.  
 29 But he, willing to justify himself,  
 said unto Jesus, And who  
 is my neighbour?  
 30 And Jesus answering said, A certain man went down  
 from Jerusalem to Jericho, and fell among thieves,  
 which stripped him of his raiment, and wounded him,  
 and departed, leaving him half dead.  
 31 And by chance there came down a certain priest that way:  
 and when he saw him, he passed by on the other side.  
 32 And likewise a Levite,  
 when he was at the place, came and looked on him,  
 and passed by on the other side.  
 33 But a certain Samaritan,  
 as he journeyed, came where he was:  
 and when he saw him, he had compassion on him,  
 34 And went to him, and bound up his wounds,



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- pouring in oil and wine, and set him on his own beast,  
and brought him to an inn, and took care of him.
- 35 And on the morrow when he departed,  
he took out two pence, and gave them to the host,  
and said unto him, Take care of him;  
and whatsoever thou spendest more,  
when I come again, I will repay thee.
- 36 Which now of these three, thinkest thou,  
was neighbour unto him that fell among the thieves?
- 37 And he said, He that shewed mercy on him.  
Then said Jesus unto him,  
Go, and do thou likewise.

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#### Mary And Martha

<|73

Luke 10:38-42

- 38 Now it came to pass, as they went, that  
he entered into a certain village: and a certain  
woman named Martha received him into her house.
- 39 And she had a sister called Mary, which also  
sat at Jesus' feet, and heard his word.
- 40 But Martha was cumbered about much serving, and  
came to him, and said, Lord, dost thou not care  
that my sister hath left me to serve alone?  
bid her therefore that she help me.
- 41 And Jesus answered and said unto her, Martha, Martha,  
thou art careful and troubled about many things:
- 42 But one thing is needful:  
and Mary hath chosen that good part,  
which shall not be taken away from her.

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#### No Divider Nor Judge

124|>

Luke 12:13-15

- 13 And one of the company said unto him,  
Master, speak to my brother,  
that he divide the inheritance with me.
- 14 And he said unto him, Man, who made me  
a judge or a divider over you?
- 15 And he said unto them, Take heed,  
and beware of covetousness:  
for a man's life consisteth not in the  
abundance of the things which he possesseth.

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#### The Man Who Built Storehouses

<|78

Luke 12:16-21

- 16 And he spake a parable unto them, saying,  
The ground of a certain rich man brought forth plentifully:
- 17 And he thought within himself, saying,  
What shall I do, because I have no room  
where to bestow my fruits?
- 18 And he said, This will I do:  
I will pull down my barns, and build greater;  
and there will I bestow all my fruits and my goods.
- 19 And I will say to my soul, Soul,  
thou hast much goods laid up for many years;  
take thine ease,  
eat, drink, and be merry.





- 20 But God said unto him, Thou fool,  
this night thy soul shall be required of thee:  
then whose shall those things be,  
which thou hast provided?
- 21 So is he that layeth up treasure for himself,  
and is not rich toward God.

## Interpreting The Times 187

125|64

Luke 12:54-57

- 54 And he said also to the people, When ye see  
a cloud rise out of the west, straightway ye say,  
There cometh a shower; and so it is.
- 55 And when ye see the south wind blow, ye say,  
There will be heat; and it cometh to pass.
- 56 Ye hypocrites, ye can discern  
the face of the sky and of the earth;  
but how is it that ye do not discern  
this time?
- 57 Yea, and why  
even of yourselves  
judge ye not  
what is right?

## The Tower Of Siloam 188

64|&gt;

Luke 13:1-9

- 1 There were present at that season some  
that told him of the Galilaeans, whose blood  
Pilate had mingled with their sacrifices.
- 2 And Jesus answering said unto them,  
Suppose ye that these Galilaeans  
were sinners above all the Galilaeans,  
because they suffered such things?
- 3 I tell you, Nay: but, except ye repent,  
ye shall all likewise perish.
- 4 Or those eighteen, upon whom the tower in Siloam fell,  
and slew them, think ye that they were sinners  
above all men that dwelt in Jerusalem?
- 5 I tell you, Nay: but, except ye repent,  
ye shall all likewise perish.
- 6 He spake also this parable;  
A certain man had a fig tree planted in his vineyard;  
and he came and sought fruit thereon,  
and found none.
- 7 Then said he unto the dresser of his vineyard,  
Behold, these three years I come seeking fruit  
on this fig tree, and find none: cut it down;  
why cumbereth it the ground?
- 8 And he answering said unto him, Lord, let it alone  
this year also, till I shall dig about it, and dung it:
- 9 And if it bear fruit, well:  
and if not, then after that  
thou shalt cut it down.

## Infirmary Loosed On The Sabbath 189

&lt;|105

Luke 13:10-17

- 10 And he was teaching in one of the synagogues



on the sabbath.

- <sup>11</sup> And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.
- <sup>12</sup> And when Jesus saw her, he called her to him, and said unto her, **Woman, thou art loosed from thine infirmity.**
- <sup>13</sup> And he laid his hands on her: and immediately she was made straight, and glorified God.
- <sup>14</sup> And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.
- <sup>15</sup> The Lord then answered him, and said, **Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?**
- <sup>16</sup> **And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?**
- <sup>17</sup> And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

### Toward Jerusalem

106|83

Luke 13:22

- <sup>22</sup> And he went through the cities and villages, teaching, and journeying toward Jerusalem.

### Herod Notwithstanding

83|245

Luke 13:31-33

- <sup>31</sup> The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.
- <sup>32</sup> And he said unto them, **Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected.**
- <sup>33</sup> **Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem.**

### Dropsy At A Pharisee's House

245|>

Luke 14:1-6

- <sup>1</sup> And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.
- <sup>2</sup> And, behold, there was a certain man before him which had the dropsy.
- <sup>3</sup> And Jesus answering spake unto



the lawyers and Pharisees, saying,  
**Is it lawful to heal on the sabbath day?**

- <sup>4</sup> And they held their peace.  
 And he took him, and healed him, and let him go;  
<sup>5</sup> And answered them, saying, **Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?**  
<sup>6</sup> And they could not answer him again to these things.

### Take The Lowest Room 193

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Luke 14:7-11

- <sup>7</sup> And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,  
<sup>8</sup> **When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;**  
<sup>9</sup> **And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.**  
<sup>10</sup> **But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.**  
<sup>11</sup> **For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.**

### Bid Who Can't Repay 194

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Luke 14:12-14

- <sup>12</sup> Then said he also to him that bade him,  
**When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee.**  
<sup>13</sup> **But when thou makest a feast, call the poor, the maimed, the lame, the blind:**  
<sup>14</sup> **And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.**

### Parable Of The Wedding Banquet 195

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Luke 14:15-24

- <sup>15</sup> And when one of them that sat at meat with him heard these things, he said unto him,  
 Blessed is he that shall eat bread in the kingdom of God.  
<sup>16</sup> Then said he unto him, **A certain man made a great supper, and bade many:**  
<sup>17</sup> **And sent his servant at supper time**



to say to them that were bidden,  
Come; for all things are now ready.

- 18 And they all with one consent  
began to make excuse.  
The first said unto him,  
I have bought a piece of ground,  
and I must needs go and see it:  
I pray thee have me excused.
- 19 And another said,  
I have bought five yoke of oxen,  
and I go to prove them:  
I pray thee have me excused.
- 20 And another said,  
I have married a wife,  
and therefore I cannot come.
- 21 So that servant came, and  
shewed his lord these things.  
Then the master of the house being angry  
said to his servant, Go out quickly  
into the streets and lanes of the city,  
and bring in hither the poor, and the  
maimed, and the halt, and the blind.
- 22 And the servant said, Lord,  
it is done as thou hast commanded,  
and yet there is room.
- 23 And the lord said unto the servant,  
Go out into the highways and hedges,  
and compel them to come in,  
that my house may be filled.
- 24 For I say unto you, That none  
of those men which were bidden  
shall taste of my supper.

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Matthew 22:1-14

- 1 And Jesus answered  
and spake unto them again by parables, and said,
- 2 The kingdom of heaven is like unto a certain king,  
which made a marriage for his son,
- 3 And sent forth his servants to call them  
that were bidden to the wedding:  
and they would not come.
- 4 Again, he sent forth other servants, saying,  
Tell them which are bidden, Behold,  
I have prepared my dinner: my oxen and my  
fatlings are killed, and all things are ready:  
come unto the marriage.
- 5 But they made light of it,  
and went their ways, one to his farm,  
another to his merchandise:
- 6 And the remnant took his servants, and  
entreated them spitefully, and slew them.
- 7 But when the king heard thereof, he was wroth:  
and he sent forth his armies, and destroyed  
those murderers, and burned up their city.
- 8 Then saith he to his servants, The wedding is ready,  
but they which were bidden were not worthy.
- 9 Go ye therefore into the highways, and  
as many as ye shall find, bid to the marriage.



- 10 So those servants went out into the highways,  
and gathered together all as many as they found,  
both bad and good:  
and the wedding was furnished with guests.
- 11 And when the king came in to see the guests, he saw  
there a man which had not on a wedding garment:
- 12 And he saith unto him, Friend,  
how camest thou in hither  
not having a wedding garment?  
And he was speechless.
- 13 Then said the king to the servants,  
Bind him hand and foot, and take him away,  
and cast him into outer darkness;  
there shall be weeping and gnashing of teeth.
- 14 For many are called,  
but few are chosen.

## The Cost Of Discipleship 196

&lt;|59

Luke 14:25-33

- 25 And there went great multitudes with him:  
and he turned, and said unto them,
- 26 If any man come to me,  
and hate not his father, and mother,  
and wife, and children,  
and brethren, and sisters,  
yea, and his own life also,  
he cannot be my disciple.
- 27 And whosoever doth not bear his cross,  
and come after me,  
cannot be my disciple.
- 28 For which of you, intending to build a tower,  
sitteth not down first, and counteth the cost,  
whether he have sufficient to finish it?
- 29 Lest haply,  
after he hath laid the foundation,  
and is not able to finish it,  
all that behold it begin to mock him,  
Saying, This man  
began to build,  
and was not able to finish.
- 31 Or what king, going to make war against another king,  
sitteth not down first, and consulteth  
whether he be able with ten thousand  
to meet him that cometh against him  
with twenty thousand?
- 32 Or else, while the other is yet a great way off,  
he sendeth an ambassage,  
and desireth conditions of peace.
- 33 So likewise, whosoever he be of you  
that forsaketh not all that he hath,  
he cannot be my disciple.

## Parable Of The Lost Sheep 197

59|&gt;

Luke 15:1-7

- 1 Then drew near unto him  
all the publicans and sinners  
for to hear him.



- <sup>2</sup> And the Pharisees and scribes murmured,  
saying, This man receiveth sinners,  
and eateth with them.
- <sup>3</sup> And he spake this parable unto them, saying,
- <sup>4</sup> What man of you,  
having an hundred sheep,  
if he lose one of them, doth not  
leave the ninety and nine in the wilderness,  
and go after that which is lost, until he find it?
- <sup>5</sup> And when he hath found it,  
he layeth it on his shoulders, rejoicing.
- <sup>6</sup> And when he cometh home,  
he calleth together his friends and neighbours,  
saying unto them, Rejoice with me;  
for I have found my sheep which was lost.
- <sup>7</sup> I say unto you, that likewise joy shall  
be in heaven over one sinner that repenteth,  
more than over ninety and nine just persons,  
which need no repentance.

164|165

Matthew 18:10-14

- <sup>10</sup> Take heed that ye despise not one of these little ones;  
for I say unto you, That in heaven  
their angels do always behold the face  
of my Father which is in heaven.
- <sup>11</sup> For the Son of man is come to save that which was lost.
- <sup>12</sup> How think ye? if a man have an hundred sheep, and  
one of them be gone astray, doth he not  
leave the ninety and nine,  
and goeth into the mountains,  
and seeketh that which is gone astray?
- <sup>13</sup> And if so be that he find it, verily I say unto you,  
he rejoiceth more of that sheep, than of the  
ninety and nine which went not astray.
- <sup>14</sup> Even so it is not the will  
of your Father which is in heaven,  
that one of these little ones should perish.

## Parable Of The Lost Coin

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Luke 15:8-10

- <sup>8</sup> Either what woman having ten pieces of silver,  
if she lose one piece, doth not light a candle, and  
sweep the house, and seek diligently till she find it?
- <sup>9</sup> And when she hath found it, she calleth her  
friends and her neighbours together, saying,  
Rejoice with me; for I have found  
the piece which I had lost.
- <sup>10</sup> Likewise, I say unto you, there is joy  
in the presence of the angels of God  
over one sinner that repenteth.

## Parable Of The Prodigal Son

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Luke 15:11-32

- <sup>11</sup> And he said, A certain man had two sons:
- <sup>12</sup> And the younger of them said to his father, Father,  
give me the portion of goods that falleth to me.  
And he divided unto them his living.
- <sup>13</sup> And not many days after



- the younger son gathered all together,  
and took his journey into a far country, and there  
wasted his substance with riotous living.
- 14 And when he had spent all,  
there arose a mighty famine in that land;  
and he began to be in want.
- 15 And he went and joined himself to a citizen  
of that country; and he sent him into his fields  
to feed swine.
- 16 And he would fain have filled his belly  
with the husks that the swine did eat:  
and no man gave unto him.
- 17 And when he came to himself, he said,  
How many hired servants of my father's  
have bread enough and to spare,  
and I perish with hunger!
- 18 I will arise and go to my father, and will say unto him,  
Father, I have sinned against heaven, and before thee,
- 19 And am no more worthy to be called thy son:  
make me as one of thy hired servants.
- 20 And he arose, and came to his father.  
But when he was yet a great way off,  
his father saw him,  
and had compassion, and ran,  
and fell on his neck, and kissed him.
- 21 And the son said unto him, Father,  
I have sinned against heaven, and in thy sight,  
and am no more worthy to be called thy son.
- 22 But the father said to his servants,  
Bring forth the best robe, and put it on him;  
and put a ring on his hand, and shoes on his feet:
- 23 And bring hither the fatted calf, and kill it;  
and let us eat, and be merry:
- 24 For this my son was dead, and is alive again;  
he was lost, and is found.  
And they began to be merry.
- 25 Now his elder son was in the field: and  
as he came and drew nigh to the house,  
he heard musick and dancing.
- 26 And he called one of the servants, and asked  
what these things meant.
- 27 And he said unto him, Thy brother is come;  
and thy father hath killed the fatted calf,  
because he hath received him safe and sound.
- 28 And he was angry, and would not go in:  
therefore came his father out, and intreated him.
- 29 And he answering said to his father,  
Lo, these many years do I serve thee,  
neither transgressed I at any time thy commandment:  
and yet thou never gavest me a kid,  
that I might make merry with my friends:
- 30 But as soon as this thy son was come,  
which hath devoured thy living with harlots,  
thou hast killed for him the fatted calf.
- 31 And he said unto him, Son, thou art ever with me,  
and all that I have is thine.
- 32 It was meet that we should make merry, and be glad:



for this thy brother was dead, and is alive again;  
and was lost, and is found.

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Luke 16:1-15

- <sup>1</sup> And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.
- <sup>2</sup> And he called him, and said unto him,  
How is it that I hear this of thee?  
give an account of thy stewardship;  
for thou mayest be no longer steward.
- <sup>3</sup> Then the steward said within himself, What shall I do?  
for my lord taketh away from me the stewardship:  
I cannot dig; to beg I am ashamed.
- <sup>4</sup> I am resolved what to do, that,  
when I am put out of the stewardship,  
they may receive me into their houses.
- <sup>5</sup> So he called every one of his lord's debtors unto him,  
and said unto the first, How much  
owest thou unto my lord?
- <sup>6</sup> And he said, An hundred measures of oil.  
And he said unto him, Take thy bill,  
and sit down quickly, and write fifty.
- <sup>7</sup> Then said he to another, And how much owest thou?  
And he said, An hundred measures of wheat.  
And he said unto him, Take thy bill,  
and write fourscore.
- <sup>8</sup> And the lord commended the unjust steward,  
because he had done wisely:  
for the children of this world  
are in their generation  
wiser than the children of light.
- <sup>9</sup> And I say unto you, Make to yourselves friends  
of the mammon of unrighteousness;  
that, when ye fail, they may receive you  
into everlasting habitations.
- <sup>10</sup> He that is faithful in that which is least  
is faithful also in much:  
and he that is unjust in the least  
is unjust also in much.
- <sup>11</sup> If therefore ye have not been faithful  
in the unrighteous mammon,  
who will commit to your trust the true riches?
- <sup>12</sup> And if ye have not been faithful  
in that which is another man's,  
who shall give you that which is your own?
- <sup>13</sup> No servant can serve two masters:  
for either he will hate the one, and love the other;  
or else he will hold to the one, and despise the other.  
Ye cannot serve God and mammon.
- <sup>14</sup> And the Pharisees also,  
who were covetous,  
heard all these things: and they derided him.
- <sup>15</sup> And he said unto them, Ye are they  
which justify yourselves before men;  
but God knoweth your hearts:





for that which is highly esteemed among men  
is abomination in the sight of God.

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## The Law And The Prophets 201

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Luke 16:16-17

- 16 The law and the prophets were until John:  
since that time the kingdom of God is preached,  
and every man presseth into it.  
17 And it is easier for heaven and earth to pass,  
than one tittle of the law to fail.

## Parable Of The Rich Man & Lazarus 202

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Luke 16:19-31

- 19 There was a certain rich man, which was  
clothed in purple and fine linen,  
and fared sumptuously every day:  
20 And there was a certain beggar named Lazarus,  
which was laid at his gate, full of sores,  
21 And desiring to be fed with the crumbs  
which fell from the rich man's table:  
moreover the dogs came and licked his sores.  
22 And it came to pass, that the beggar died, and  
was carried by the angels into Abraham's bosom:  
the rich man also died, and was buried;  
23 And in hell he lift up his eyes, being in torments,  
and seeth Abraham afar off,  
and Lazarus in his bosom.  
24 And he cried and said, Father Abraham,  
have mercy on me, and send Lazarus, that he may  
dip the tip of his finger in water, and cool my tongue;  
for I am tormented in this flame.  
25 But Abraham said, Son, remember that thou  
in thy lifetime receivedst thy good things,  
and likewise Lazarus evil things:  
but now he is comforted,  
and thou art tormented.  
26 And beside all this, between us and you  
there is a great gulf fixed: so that they  
which would pass from hence to you cannot;  
neither can they pass to us,  
that would come from thence.  
27 Then he said, I pray thee therefore, father, that  
thou wouldest send him to my father's house:  
28 For I have five brethren;  
that he may testify unto them, lest  
they also come into this place of torment.  
29 Abraham saith unto him,  
They have Moses and the prophets;  
let them hear them.  
30 And he said, Nay, father Abraham: but if one  
went unto them from the dead, they will repent.  
31 And he said unto him,  
If they hear not Moses and the prophets,  
neither will they be persuaded,  
though one rose from the dead.

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Luke 17:7-10

- 7 But which of you,  
having a servant plowing or feeding cattle,  
will say unto him by and by,  
when he is come from the field,  
Go and sit down to meat?
- 8 And will not rather say unto him,  
Make ready wherewith I may sup,  
and gird thyself, and serve me,  
till I have eaten and drunken;  
and afterward thou shalt eat and drink?
- 9 Doth he thank that servant because he did  
the things that were commanded him?  
I trow not.
- 10 So likewise ye, when ye shall have done  
all those things which are commanded you, say,  
We are unprofitable servants:  
we have done that which was  
our duty to do.

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Luke 17:11-19

- 11 And it came to pass, as he went to Jerusalem, that  
he passed through the midst of Samaria and Galilee.
- 12 And as he entered into a certain village, there met him  
ten men that were lepers, which stood afar off:
- 13 And they lifted up their voices, and said, Jesus,  
Master, have mercy on us.
- 14 And when he saw them, he said unto them,  
Go shew yourselves unto the priests.  
And it came to pass, that, as they went,  
they were cleansed.
- 15 And one of them,  
when he saw that he was healed, turned back,  
and with a loud voice glorified God,  
and with a loud voice glorified God,
- 16 And fell down on his face at his feet, giving him thanks:  
and he was a Samaritan.
- 17 And Jesus answering said, Were there not ten cleansed?  
but where are the nine?
- 18 There are not found that returned to give glory to God,  
save this stranger.
- 19 And he said unto him, Arise, go thy way:  
thy faith hath made thee whole.

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Luke 18:1-8

- 1 And he spake a parable unto them to this end,  
that men ought always to pray, and not to faint;
- 2 Saying, There was in a city a judge,  
which feared not God, neither regarded man:
- 3 And there was a widow in that city;  
and she came unto him, saying,  
Avenge me of mine adversary.
- 4 And he would not for a while: but



- afterward he said within himself,  
 Though I fear not God, nor regard man;  
 5 Yet because this widow troubleth me, I will avenge her,  
 lest by her continual coming she weary me.  
 6 And the Lord said, Hear what the unjust judge saith.  
 7 And shall not God avenge his own elect,  
 which cry day and night unto him,  
 though he bear long with them?  
 8 I tell you that he will avenge them speedily.  
 Nevertheless when the Son of man cometh,  
 shall he find faith on the earth?

## Parable Of The Pharisee & Publican 206

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Luke 18:9-14

- 9 And he spake this parable unto certain which  
 trusted in themselves that they were righteous,  
 and despised others:  
 10 Two men went up into the temple to pray;  
 the one a Pharisee, and the other a publican.  
 11 The Pharisee stood and prayed thus with himself,  
 God, I thank thee, that I am not as other men are,  
 extortioners, unjust, adulterers,  
 or even as this publican.  
 12 I fast twice in the week, I give tithes of all that I possess.  
 13 And the publican, standing afar off,  
 would not lift up so much as his eyes unto heaven,  
 but smote upon his breast, saying,  
 God be merciful to me a sinner.  
 14 I tell you, this man went down to his house justified  
 rather than the other: for every one  
 that exalteth himself shall be abased;  
 and he that humbleth himself  
 shall be exalted.

## Of Marriage & Divorce 207

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Matthew 19:3-12

- 3 The Pharisees also came unto him,  
 tempting him, and saying unto him,  
 Is it lawful for a man to put away his wife  
 for every cause?  
 4 And he answered and said unto them, Have ye not read,  
 that he which made them at the beginning  
 made them male and female,  
 5 And said, For this cause  
 shall a man leave father and mother,  
 and shall cleave to his wife:  
 and they twain shall be one flesh?  
 6 Wherefore they are no more twain,  
 but one flesh.  
 What therefore God hath joined together,  
 let not man put asunder.  
 7 They say unto him, Why did Moses then command  
 to give a writing of divorcement,  
 and to put her away?  
 8 He saith unto them, Moses  
 because of the hardness of your hearts  
 suffered you to put away your wives:



but from the beginning it was not so.

- 9 And I say unto you,  
Whosoever shall put away his wife, except  
it be for fornication, and shall marry another,  
committeth adultery:  
and whoso marrieth her which is put away  
doth commit adultery.

- 10 His disciples say unto him,  
If the case of the man be so with his wife,  
it is not good to marry.

- 11 But he said unto them,  
All men cannot receive this saying,  
save they to whom it is given.

- 12 For there are some eunuchs,  
which were so born from their mother's womb:  
and there are some eunuchs,  
which were made eunuchs of men:  
and there be eunuchs,  
which have made themselves eunuchs  
for the kingdom of heaven's sake.  
He that is able to receive it, let him receive it.

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Mark 10:2-12

- 2 And the Pharisees came to him, and asked him,  
Is it lawful for a man to put away his wife?  
tempting him.

- 3 And he answered and said unto them,  
What did Moses command you?

- 4 And they said, Moses suffered  
to write a bill of divorcement,  
and to put her away.

- 5 And Jesus answered and said unto them,  
For the hardness of your heart  
he wrote you this precept.

- 6 But from the beginning of the creation  
God made them male and female.

- 7 For this cause shall a man leave his  
father and mother, and cleave to his wife;

- 8 And they twain shall be one flesh:  
so then they are no more twain,  
but one flesh.

- 9 What therefore God hath joined together,  
let not man put asunder.

- 10 And in the house his disciples asked  
him again of the same matter.

- 11 And he saith unto them,  
Whosoever shall put away his wife, and marry another,  
committeth adultery against her.

- 12 And if a woman shall put away her husband, and  
be married to another, she committeth adultery.

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Luke 16:18

- 18 Whosoever putteth away his wife,  
and marrieth another,  
committeth adultery: and  
whosoever marrieth her  
that is put away from her husband  
committeth adultery.

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Matthew 19:13-15

- 13 Then were there brought unto him little children,  
that he should put his hands on them, and pray:  
and the disciples rebuked them.
- 14 But Jesus said, **Suffer little children,  
and forbid them not, to come unto me:  
for of such is the kingdom of heaven.**
- 15 And he laid his hands on them,  
and departed thence.

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Mark 10:13-16

- 13 And they brought young children to him,  
that he should touch them: and his  
disciples rebuked those that brought them.
- 14 But when Jesus saw it, he was much displeased,  
and said unto them, **Suffer the little children  
to come unto me, and forbid them not:  
for of such is the kingdom of God.**
- 15 **Verily I say unto you, Whosoever shall not receive  
the kingdom of God as a little child,  
he shall not enter therein.**
- 16 And he took them up in his arms,  
put his hands upon them,  
and blessed them.

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Luke 18:15-17

- 15 And they brought unto him also infants,  
that he would touch them:  
but when his disciples saw it,  
they rebuked them.
- 16 But Jesus called them unto him, and said,  
**Suffer little children to come unto me,  
and forbid them not: for of such  
is the kingdom of God.**
- 17 **Verily I say unto you, Whosoever shall not receive  
the kingdom of God as a little child  
shall in no wise enter therein.**

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Matthew 19:16-22

- 16 And, behold, one came and said unto him,  
Good Master,  
what good thing shall I do,  
that I may have eternal life?
- 17 And he said unto him,  
**Why callest thou me good?  
there is none good but one, that is, God:  
but if thou wilt enter into life,  
keep the commandments.**
- 18 He saith unto him, Which?  
Jesus said, **Thou shalt do no murder,  
Thou shalt not commit adultery,  
Thou shalt not steal,  
Thou shalt not bear false witness,**
- 19 **Honour thy father and thy mother: and,  
Thou shalt love thy neighbour as thyself.**
- 20 The young man saith unto him, All these things



have I kept from my youth up:  
what lack I yet?

- <sup>21</sup> Jesus said unto him, **If thou wilt be perfect,  
go and sell that thou hast,  
and give to the poor,  
and thou shalt have treasure in heaven:  
and come and follow me.**

- <sup>22</sup> But when the young man heard that saying,  
he went away sorrowful:  
for he had great possessions.

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Mark 10:17-22

- <sup>17</sup> And when he was gone forth into the way,  
there came one running, and kneeled to him,  
and asked him,  
Good Master, what shall I do  
that I may inherit eternal life?

- <sup>18</sup> And Jesus said unto him,  
**Why callest thou me good? there is none good  
but one, that is, God.**

- <sup>19</sup> **Thou knowest the commandments,  
Do not commit adultery,  
Do not kill, Do not steal,  
Do not bear false witness, Defraud not,  
Honour thy father and mother.**

- <sup>20</sup> And he answered and said unto him, Master,  
all these have I observed from my youth.

- <sup>21</sup> Then Jesus beholding him  
loved him,  
and said unto him, **One thing thou lackest:  
go thy way, sell whatsoever thou hast,  
and give to the poor,  
and thou shalt have treasure in heaven:  
and come, take up the cross,  
and follow me.**

- <sup>22</sup> And he was sad at that saying, and went away grieved:  
for he had great possessions.

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Luke 18:18-23

- <sup>18</sup> And a certain ruler asked him, saying, Good Master,  
what shall I do to inherit eternal life?

- <sup>19</sup> And Jesus said unto him, **Why callest thou me good?  
none is good, save one,  
that is, God.**

- <sup>20</sup> **Thou knowest the commandments,  
Do not commit adultery, Do not kill,  
Do not steal, Do not bear false witness,  
Honour thy father and thy mother.**

- <sup>21</sup> And he said, All these have I kept  
from my youth up.

- <sup>22</sup> Now when Jesus heard these things, he said unto him,  
**Yet lackest thou one thing:  
sell all that thou hast,  
and distribute unto the poor,  
and thou shalt have treasure in heaven:  
and come, follow me.**

- <sup>23</sup> And when he heard this, he was very sorrowful:  
for he was very rich.

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Matthew 19:23-26

- 23 Then said Jesus unto his disciples,  
 Verily I say unto you, That a rich man  
 shall hardly enter into the kingdom of heaven.  
 24 And again I say unto you, It is easier for a camel  
 to go through the eye of a needle, than  
 for a rich man to enter into the kingdom of God.  
 25 When his disciples heard it,  
 they were exceedingly amazed,  
 saying, Who then can be saved?  
 26 But Jesus beheld them, and said unto them,  
 With men this is impossible;  
 but with God all things are possible.

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Mark 10:23-27

- 23 And Jesus looked round about,  
 and saith unto his disciples,  
 How hardly shall they that have riches  
 enter into the kingdom of God!  
 24 And the disciples were astonished  
 at his words. But Jesus answereth again,  
 and saith unto them, Children,  
 how hard is it for them  
 that trust in riches  
 to enter into the kingdom of God!  
 25 It is easier for a camel  
 to go through the eye of a needle,  
 than for a rich man  
 to enter into the kingdom of God.  
 26 And they were astonished out of measure,  
 saying among themselves,  
 Who then can be saved?  
 27 And Jesus looking upon them saith,  
 With men it is impossible, but not with God:  
 for with God all things are possible.

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Luke 18:24-27

- 24 And when Jesus saw that he was very sorrowful,  
 he said, How hardly shall they that have riches  
 enter into the kingdom of God!  
 25 For it is easier for a camel to go through a needle's eye,  
 than for a rich man to enter into the kingdom of God.  
 26 And they that heard it said, Who then can be saved?  
 27 And he said, The things which are impossible with men  
 are possible with God.

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Matthew 19:27-30

- 27 Then answered Peter and said unto him, Behold,  
 we have forsaken all, and followed thee;  
 what shall we have therefore?  
 28 And Jesus said unto them, Verily I say unto you,  
 That ye which have followed me,  
 in the regeneration  
 when the Son of man shall sit in the throne of his glory,  
 ye also shall sit upon twelve thrones,  
 judging the twelve tribes of Israel.



29 And every one that hath forsaken houses,  
or brethren, or sisters,  
or father, or mother,  
or wife, or children,  
or lands,  
for my name's sake,  
shall receive an hundredfold,  
and shall inherit everlasting life.

30 But many that are first  
shall be last; and the last  
shall be first.

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Mark 10:28-31

28 Then Peter began to say unto him, Lo,  
we have left all, and have followed thee.

29 And Jesus answered and said, Verily I say unto you,  
There is no man that hath left house, or brethren,  
or sisters, or father, or mother, or wife, or children,  
or lands, for my sake, and the gospel's,

30 But he shall receive  
an hundredfold now in this time,  
houses, and brethren, and sisters, and mothers,  
and children, and lands,  
with persecutions;  
and in the world to come  
eternal life.

31 But many that are first shall be last;  
and the last first.

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Luke 18:28-30

28 Then Peter said, Lo,  
we have left all, and followed thee.

29 And he said unto them, Verily I say unto you,  
There is no man that hath left house, or  
parents, or brethren, or wife, or children,  
for the kingdom of God's sake,

30 Who shall not receive  
manifold more in this present time,  
and in the world to come  
life everlasting.

## Parable Of The 11th Hour Workmen

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Matthew 20:1-16

1 For the kingdom of heaven is like unto  
a man that is an householder, which went out early  
in the morning to hire labourers into his vineyard.

2 And when he had  
agreed with the labourers for a penny a day,  
he sent them into his vineyard.

3 And he went out about the third hour,  
and saw others standing idle in the marketplace,

4 And said unto them; Go ye also into the vineyard,  
and whatsoever is right  
I will give you.

And they went their way.

5 Again he went out about the sixth and ninth hour,  
and did likewise.

6 And about the eleventh hour he went out,  
and found others standing idle, and saith unto them,





- Why stand ye here all the day idle?
- <sup>7</sup> They say unto him, Because no man hath hired us.  
He saith unto them, Go ye also into the vineyard;  
and whatsoever is right,  
that shall ye receive.
- <sup>8</sup> So when even was come,  
the lord of the vineyard saith unto his steward,  
Call the labourers, and give them their hire,  
beginning from the last unto the first.
- <sup>9</sup> And when they came that were hired about the  
eleventh hour, they received every man a penny.
- <sup>10</sup> But when the first came, they supposed  
that they should have received more;  
and they likewise received every man a penny.
- <sup>11</sup> And when they had received it,  
they murmured against the goodman of the house,
- <sup>12</sup> Saying, These last have wrought but one hour,  
and thou hast made them equal unto us, which  
have borne the burden and heat of the day.
- <sup>13</sup> But he answered one of them, and said,  
Friend, I do thee no wrong:  
didst not thou agree with me for a penny?
- <sup>14</sup> Take that thine is, and go thy way:  
I will give unto this last, even as unto thee.
- <sup>15</sup> Is it not lawful for me to do what I will with mine own?  
Is thine eye evil, because I am good?
- <sup>16</sup> So the last shall be first, and the first last:  
for many be called,  
but few chosen.

### Jesus Hears That Lazarus Is Sick 213

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John 11:1-16

- <sup>1</sup> Now a certain man was sick, named Lazarus, of  
Bethany, the town of Mary and her sister Martha.
- <sup>2</sup> (It was that Mary which anointed the Lord with  
ointment, and wiped his feet with her hair,  
whose brother Lazarus was sick.)
- <sup>3</sup> Therefore his sisters sent unto him, saying,  
Lord, behold, he whom thou lovest is sick.
- <sup>4</sup> When Jesus heard that, he said, **This sickness  
is not unto death, but for the glory of God,  
that the Son of God might be glorified thereby.**
- <sup>5</sup> Now Jesus loved Martha, and her sister, and Lazarus.
- <sup>6</sup> When he had heard therefore that he was sick,  
he abode two days still in the same place where he was.
- <sup>7</sup> Then after that saith he to his disciples,  
**Let us go into Judaea again.**
- <sup>8</sup> His disciples say unto him, Master,  
the Jews of late sought to stone thee;  
and goest thou thither again?
- <sup>9</sup> Jesus answered, **Are there not twelve hours in the day?  
If any man walk in the day, he stumbleth not,  
because he seeth the light of this world.**
- <sup>10</sup> **But if a man walk in the night, he stumbleth,  
because there is no light in him.**
- <sup>11</sup> These things said he:  
and after that he saith unto them,



Our friend Lazarus sleepeth; but I go,  
that I may awake him out of sleep.

<sup>12</sup> Then said his disciples, Lord, if he sleep,  
he shall do well.

<sup>13</sup> Howbeit Jesus spake of his death:  
but they thought that he had spoken  
of taking of rest in sleep.

<sup>14</sup> Then said Jesus unto them plainly,  
Lazarus is dead.

<sup>15</sup> And I am glad for your sakes that I was not there,  
to the intent ye may believe; nevertheless  
let us go unto him.

<sup>16</sup> Then said Thomas, which is called Didymus,  
unto his fellowdisciples, Let us also go,  
that we may die with him.

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John 11:17-53

<sup>17</sup> Then when Jesus came, he found that  
he had lain in the grave four days already.

<sup>18</sup> Now Bethany was nigh unto Jerusalem,  
about fifteen furlongs off:

<sup>19</sup> And many of the Jews came to Martha and Mary,  
to comfort them concerning their brother.

<sup>20</sup> Then Martha, as soon as she heard that  
Jesus was coming, went and met him:  
but Mary sat still in the house.

<sup>21</sup> Then said Martha unto Jesus,  
Lord, if thou hadst been here,  
my brother had not died.

<sup>22</sup> But I know, that even now,  
whatsoever thou wilt ask of God,  
God will give it thee.

<sup>23</sup> Jesus saith unto her,  
Thy brother shall rise again.

<sup>24</sup> Martha saith unto him,  
I know that he shall rise again  
in the resurrection at the last day.

<sup>25</sup> Jesus said unto her, I am the resurrection,  
and the life: he that believeth in me,  
though he were dead, yet shall he live:

<sup>26</sup> And whosoever liveth and believeth in me  
shall never die.  
Believest thou this?

<sup>27</sup> She saith unto him, Yea, Lord: I believe  
that thou art the Christ, the Son of God,  
which should come into the world.

<sup>28</sup> And when she had so said, she went her way,  
and called Mary her sister secretly, saying,  
The Master is come, and calleth for thee.

<sup>29</sup> As soon as she heard that, she arose quickly,  
and came unto him.

<sup>30</sup> Now Jesus was not yet come into the town,  
but was in that place where Martha met him.

<sup>31</sup> The Jews then which were with her in the house,  
and comforted her, when they saw Mary,  
that she rose up hastily and went out,



- followed her, saying,  
 She goeth unto the grave  
 to weep there.
- <sup>32</sup> Then when Mary was come where Jesus was,  
 and saw him, she fell down at his feet,  
 saying unto him, Lord,  
 if thou hadst been here,  
 my brother had not died.
- <sup>33</sup> When Jesus therefore saw her weeping,  
 and the Jews also weeping which came with her,  
 he groaned in the spirit,  
 and was troubled,
- <sup>34</sup> And said,  
 Where have ye laid him?  
 They said unto him, Lord, come and see.
- <sup>35</sup> Jesus wept.
- <sup>36</sup> Then said the Jews, Behold how he loved him!
- <sup>37</sup> And some of them said, Could not this man,  
 which opened the eyes of the blind,  
 have caused that even this man  
 should not have died?
- <sup>38</sup> Jesus therefore again groaning in himself  
 cometh to the grave.  
 It was a cave, and a stone lay upon it.
- <sup>39</sup> Jesus said, Take ye away the stone.  
 Martha, the sister of him that was dead,  
 saith unto him, Lord, by this time he stinketh:  
 for he hath been dead four days.
- <sup>40</sup> Jesus saith unto her,  
 Said I not unto thee, that,  
 if thou wouldest believe,  
 thou shouldest see the glory of God?
- <sup>41</sup> Then they took away the stone  
 from the place where the dead was laid.  
 And Jesus lifted up his eyes, and said,  
 Father, I thank thee that thou hast heard me.
- <sup>42</sup> And I knew that thou hearest me always: but  
 because of the people which stand by  
 I said it, that they may believe  
 that thou hast sent me.
- <sup>43</sup> And when he thus had spoken, he cried with a loud voice,  
 Lazarus,  
 come forth.
- <sup>44</sup> And he that was dead came forth,  
 bound hand and foot with graveclothes:  
 and his face was bound about with a napkin.  
 Jesus saith unto them,  
 Loose him, and let him go.
- <sup>45</sup> Then many of the Jews which came to Mary, and  
 had seen the things which Jesus did,  
 believed on him.
- <sup>46</sup> But some of them went their ways  
 to the Pharisees, and told them  
 what things Jesus had done.
- <sup>47</sup> Then gathered the chief priests and the Pharisees  
 a council, and said, What do we?  
 for this man doeth many miracles.



- <sup>48</sup> If we let him thus alone, all men will believe on him:  
and the Romans shall come and take away  
both our place and nation.
- <sup>49</sup> And one of them, named Caiaphas, being  
the high priest that same year, said unto them,  
Ye know nothing at all,
- <sup>50</sup> Nor consider that it is expedient for us,  
that one man should die for the people,  
and that the whole nation perish not.
- <sup>51</sup> And this spake he not of himself:  
but being high priest that year, he prophesied  
that Jesus should die for that nation;
- <sup>52</sup> And not for that nation only, but that also  
he should gather together in one  
the children of God  
that were scattered abroad.
- <sup>53</sup> Then from that day forth they took counsel together  
for to put him to death.

## He Withdraws To Ephraim

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John 11:54

- <sup>54</sup> Jesus therefore walked no more openly among the Jews;  
but went thence unto a country near to the wilderness,  
into a city called Ephraim, and there  
continued with his disciples.

## He Speaks Once More Of His Death

212|&gt;

Matthew 20:17-19

- <sup>17</sup> And Jesus going up to Jerusalem took the twelve  
disciples apart in the way, and said unto them,
- <sup>18</sup> Behold, we go up to Jerusalem;  
and the Son of man shall be betrayed  
unto the chief priests and unto the scribes,  
and they shall condemn him to death,
- <sup>19</sup> And shall deliver him to the Gentiles  
to mock, and to scourge, and to crucify him:  
and the third day  
he shall rise again.

211|&gt;

Mark 10:32-34

- <sup>32</sup> And they were in the way going up to Jerusalem;  
and Jesus went before them:  
and they were amazed; and as they followed,  
they were afraid.  
And he took again the twelve, and began to tell them  
what things should happen unto him,
- <sup>33</sup> Saying, Behold, we go up to Jerusalem;  
and the Son of man shall be delivered  
unto the chief priests, and unto the scribes;  
and they shall condemn him to death,  
and shall deliver him to the Gentiles:
- <sup>34</sup> And they shall mock him, and shall scourge him,  
and shall spit upon him, and shall kill him:  
and the third day he shall rise again.

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Luke 18:31-34

- <sup>31</sup> Then he took unto him the twelve, and said unto them,  
Behold, we go up to Jerusalem,  
and all things that are written by the prophets



concerning the Son of man  
shall be accomplished.

<sup>32</sup> For he shall be delivered unto the Gentiles,  
and shall be mocked,  
and spitefully entreated,  
and spitted on:

<sup>33</sup> And they shall scourge him,  
and put him to death:  
and the third day he shall rise again.

<sup>34</sup> And they understood none of these things:  
and this saying was hid from them,  
neither knew they the things which were spoken.

## To Drink Of His Cup 217

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Matthew 20:20-23

<sup>20</sup> Then came to him  
the mother of Zebedee's children with her sons,  
worshipping him,  
and desiring a certain thing of him.

<sup>21</sup> And he said unto her, **What wilt thou?**  
She saith unto him, Grant that these my two sons  
may sit, the one on thy right hand,  
and the other on the left,  
in thy kingdom.

<sup>22</sup> But Jesus answered and said,  
**Ye know not what ye ask.**  
**Are ye able to drink of the cup that I shall drink of,**  
**and to be baptized with the baptism**  
**that I am baptized with?**  
They say unto him,  
We are able.

<sup>23</sup> And he saith unto them, **Ye shall drink indeed of my cup,**  
**and be baptized with the baptism**  
**that I am baptized with:**  
**but to sit on my right hand, and on my left,**  
**is not mine to give, but it shall be given to them**  
**for whom it is prepared**  
**of my Father.**

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Mark 10:35-40

<sup>35</sup> And James and John, the sons of Zebedee,  
come unto him, saying, Master,  
we would that thou shouldest do for us  
whatsoever we shall desire.

<sup>36</sup> And he said unto them, **What would ye**  
**that I should do for you?**

<sup>37</sup> They said unto him, Grant unto us  
that we may sit, one on thy right hand,  
and the other on thy left hand,  
in thy glory.

<sup>38</sup> But Jesus said unto them,  
**Ye know not what ye ask:**  
**can ye drink of the cup that I drink of?**  
**and be baptized with the baptism**  
**that I am baptized with?**

<sup>39</sup> And they said unto him,  
We can.

And Jesus said unto them,



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Ye shall indeed drink of the cup that I drink of;  
and with the baptism that I am baptized  
withal shall ye be baptized:  
40 But to sit on my right hand and on my left hand  
is not mine to give; but it shall be given to them  
for whom it is prepared.

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### Master Must Be Servant

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Matthew 20:24-28

24 And when the ten heard it, they were  
moved with indignation against the two brethren.  
25 But Jesus called them unto him, and said,  
Ye know that the princes of the Gentiles  
exercise dominion over them, and they  
that are great exercise authority upon them.  
26 But it shall not be so among you:  
but whosoever will be great among you,  
let him be your minister;  
27 And whosoever will be chief among you,  
let him be your servant:  
28 Even as the Son of man came  
not to be ministered unto, but to minister,  
and to give his life a ransom for many.

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Mark 10:41-45

41 And when the ten heard it, they began  
to be much displeased with James and John.  
42 But Jesus called them to him, and saith unto them,  
Ye know that they  
which are accounted to rule over the Gentiles  
exercise lordship over them;  
and their great ones  
exercise authority upon them.  
43 But so shall it not be among you:  
but whosoever will be great among you,  
shall be your minister:  
44 And whosoever of you will be the chiefest,  
shall be servant of all.  
45 For even the Son of man came  
not to be ministered unto, but to minister,  
and to give his life a ransom for many.

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### Heals Blind Bartimaeus & Another

<|223

Matthew 20:29-34

29 And as they departed from Jericho,  
a great multitude followed him.  
30 And, behold, two blind men sitting by the way side,  
when they heard that Jesus passed by, cried out,  
saying, Have mercy on us, O Lord, thou Son of David.  
31 And the multitude rebuked them, because  
they should hold their peace:  
but they cried the more,  
saying, Have mercy on us,  
O Lord, thou Son of David.  
32 And Jesus stood still, and called them, and said,  
What will ye that I shall do unto you?  
33 They say unto him, Lord, that our eyes may be opened.  
34 So Jesus had compassion on them,



and touched their eyes:  
and immediately their eyes received sight,  
and they followed him.

&lt;|223

Mark 10:46-52

- 46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.
- 47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou Son of David, have mercy on me.
- 48 And many charged him that he should hold his peace: but he cried the more a great deal, Thou Son of David, have mercy on me.
- 49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.
- 50 And he, casting away his garment, rose, and came to Jesus.
- 51 And Jesus answered and said unto him, **What wilt thou that I should do unto thee?** The blind man said unto him, Lord, that I might receive my sight.
- 52 And Jesus said unto him, **Go thy way; thy faith hath made thee whole.** And immediately he received his sight, and followed Jesus in the way.

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Luke 18:35-43

- 35 And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:
- 36 And hearing the multitude pass by, he asked what it meant.
- 37 And they told him, that Jesus of Nazareth passeth by.
- 38 And he cried, saying, Jesus, thou Son of David, have mercy on me.
- 39 And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou Son of David, have mercy on me.
- 40 And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,
- 41 Saying, **What wilt thou that I shall do unto thee?** And he said, Lord, that I may receive my sight.
- 42 And Jesus said unto him, **Receive thy sight: thy faith hath saved thee.**
- 43 And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

## Zacchaeus Climbs the Sycamore Tree 220

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Luke 19:1-10

- 1 And Jesus entered and passed through Jericho.
- 2 And, behold, there was a man named Zacchaeus, which was the chief among the publicans,



and he was rich.

- <sup>3</sup> And he sought to see Jesus who he was;  
and could not for the press,  
because he was little of stature.
- <sup>4</sup> And he ran before, and climbed up  
into a sycamore tree to see him:  
for he was to pass that way.
- <sup>5</sup> And when Jesus came to the place, he looked up,  
and saw him, and said unto him,  
**Zacchaeus, make haste, and come down;  
for to day I must abide at thy house.**
- <sup>6</sup> And he made haste, and came down,  
and received him joyfully.
- <sup>7</sup> And when they saw it, they all murmured,  
saying, That he was gone to be guest with a man  
that is a sinner.
- <sup>8</sup> And Zacchaeus stood, and said unto the Lord;  
Behold, Lord, the half of my goods I give to the poor;  
and if I have taken any thing from any man  
by false accusation, I restore him fourfold.
- <sup>9</sup> And Jesus said unto him,  
**This day is salvation come to this house,  
forsomuch as he also is a son of Abraham.**
- <sup>10</sup> **For the Son of man is come  
to seek and to save that which was lost.**

### They Look For Him In Jerusalem

262|223

Luke 19:28

- <sup>28</sup> And when he had thus spoken, he went before,  
ascending up to Jerusalem.

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John 11:55-57

- <sup>55</sup> And the Jews' passover was nigh at hand: and  
many went out of the country up to Jerusalem  
before the passover, to purify themselves.
- <sup>56</sup> Then sought they for Jesus, and spake among  
themselves, as they stood in the temple,  
What think ye, that he will not come to the feast?
- <sup>57</sup> Now both the chief priests and the Pharisees  
had given a commandment, that,  
if any man knew where he were,  
he should shew it,  
that they might take him.

### They Also Seek Lazarus

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John 12:9-11

- <sup>9</sup> Much people of the Jews therefore  
knew that he was there: and they came  
not for Jesus' sake only, but that  
they might see Lazarus also,  
whom he had raised from the dead.
- <sup>10</sup> But the chief priests consulted that  
they might put Lazarus also to death;
- <sup>11</sup> Because that by reason of him  
many of the Jews went away,  
and believed on Jesus.